

## Luka Isustuli dukunan

### Eda Luka ere dukuchan

[1:1] Ekhitken, ekun mit bugadut ovuvchavan, kete beyel dukulchatyn. [2] Tara mertyn ichechel beyelduk, Seveki turenmen beyeldule ikhivdyarilduk, mit sarap. [3] Tara bi, tekemedukin alaguksa, sindu, somat ayavri Pyeopil, ulbuli dukudavi dyaldam, [4] si Isustuli doldynas tar tедыeduk tedye bikhiven sadas.

### Ioan — mule eimni

[5] Irod Iudyeyadu tegemer bingekhin, khiruri Sakhariya bichen, Aviya smyenadukin. Nungan akhin Yelisavyeta Aronduk tekechi bichen. [6] Nungartyn Seveki dyuledun ngungnet binit bidyechetyn, upkat Begin-Seveki odyokichilvan, nyungninmen-de dyaluvdyachatyn. Ngi-de nungardulityn eruve enget gune bichen. [7] Tar-da bichelin nungartyn khuteye achir bichetyn. Yelisavyeta evki baldyra biche, tyken bidyemel, sagdanchatyn. [8] Umne Sakhariya taduk gil khiruril Aviya smyenadukin Seveki Dyudun khavalkichityn inengil ochatyn. [9] Teli Sakhariya khulgakittu aya unnguchil chukava dyegdyngetyn bichen, khulganikit inengin tykche bichen. Tarit nungan Begin Dyulan ichen. [10] Umivupchal beyel, tulile ilitchanal, ungkyerodyerektyn, Sakhariya khulganidyachan. [11] Umnet Sakhariyadu Seveki tedevumnin ichevren, nungan khulgakit anngudun ayal unnguchil chukal, lu sangnyadyaridutyn ilitchachan. [12] Sakhariya, nunganman ichekse, olochon, ngelelchen-de. Seveki tedevumnin-ke nungantykin gunche: [13] — Sakhariya, ekel ngelere: si, ungkyerone, gelenes doldyvrان. Sinngi akhis Yelisavyeta sindu omolgiyas baldyvdyanan, si nunganman, Ioan gunne, gerbikel. [14] Myevanni khegdy urunkekundi, sevdyenkekundi dyaluvuvdyangan, kete ilel nungan baldynadun urundyengetyn. [15] Begin dyuledun nungan khegdy beye odyangan. Nungan ekudy-kat arakiva eten umna. Eninin urgekhi bidyengekhin, nungan Seveki Erindin dyaluvuvdyangan. [16] Kete Israil'

beyelvetyn nungan Begindule, Sevekiletyn muchuvdyangan. [17] Nungan, omitvi, engekhitvi-de Il'yava uredyene, Begin dyuledun ngenedyedyengen, amtyl myevarvatyn khuteltykityn dagamavkandyangan, dyulever evkil bure beyelve Seveki dyalildin dyaluvdyanan. Tyken Ioan beyelve Begintyki emuvdyengen, nungandulan emerilen itygavuvchalva. [18] — Tavar gunnes tедыeven on-ka bi sadyangav? — gunne, Sakhariya Seveki tedevumnidukin khangucha. — Bi-ke etyrken bikhim, akhiv nyan sagdancha. [19] Tadu Seveki tedevumnin gunen: — Bi Gavril bikhim, Seveki dyuledun ilitchari. Nungan mineve ele ungchen, bi sindu er ayapchu ulgurve metevdev. [20] Bi sindu metevnev gunnegechinmi dyaluvdyangan. Si-ke bi gunnevev eches tедыere, tarit simuladyangas, evki turette odyangas, bi gunnev dyaluvdalan si turene achin bidyenges. Tar inengive Seveki sinmacha. [21] Sakhariyava tulile apatcharil beyel nungan gorovo Seveki Dyudun bidyeridukin divedyechetyn. [22] Dye, taduk Sakhariya, turenge oksa, yuren. Beyel nungan Seveki Dyudun sokhiva icheneven tylchetyn. Sakhariya, turenge oksa, tara ngalaldivi ichevkenche. [23] Seveki Dyudun khavalkichin inengilin iltencheletyn, nungan dyulavi muchuchan. [24] Tar amardukin Yelisavyeta, nungan akhin, dagali urgekshivki, taduk tunnga byegava dyudukvi ene yure bidyechen. [25] «Ere tyken mindu Begin oran, bi ekhidukvi baldyra beyelduk edev khaldyatta», — gunivki biche nungan.

## On Isus baldydyauan

[26-27] Yelisavyeta urgekhhinedukin nyungi byegan ochalan, Seveki Gavril gerbichi tedevumnivi Nasaryettu bidyeri khunattula ungchen. Tar bikit Galilyeya gunmuri dunnedu bichen. Tar khunat Davidtuk tekechi Osiptula edylenget bichen. Khunat gerbin Mariya bichen. [28] Gavril, nungandulan emekse, gunche: — Mendu bigin sindu, Seveki sinmanan khunat! Sinnun Begin! [29] Tedevumni gunneven doldyksa, khunat olochon, taduk dyaldalchan: «Eda tyken nungan gunen?» [30] Seveki tedevumnin nungantykin gunche: — Mariya, ekel ngelere! Seveki sineve ayavdyeren. [31] Si urgekhhidyenges taduk omolgiva bayadyvdyangas, Nunganman

Isus, gunne gerbidevi. [32] Nungan khegdytkume odyangan, Nunganman Ugutmer Omolgidin gerbidyengetyn, Begin-Seveki Nungandun David tegemer tegekven budyengen. Isus Davidtuk tekechi bine, [33] Yakiptuk tekechil beyel oyolityn tegemer odyangan. Tar tegemerin eten manavra, nungan okin-da tegemer bidyengen. [34] — On-ka bi urgekhidyengev? Bi edyye achin bikhim eche! [35] Tadu nungan gunche: — Seveki erinin sindule ischangan, Ugutmer engekhin sine khanyandivi daschangan, tarit si baldyvngat khutes Sevekingi bidyengen. Nungan Seveki Omolgin, gunne, gerbivdyengen. [36] Tar ichetkel Yelisavyetava, dagaltavi, nungan sagdy, beyel-de «enget baldyvra akhi» guningkityn eche. Tar-da bichelin, nungan omolgit urgekhinen nyungi byegan ngeneren. [37] Seveki ekhin ora ekun-kat achin. [38] Mariya gunche: — Bi Begin bokanin bikhim. Begin sinduli gunnegechinin bigin. Seveki tedevumnin taduk suruchen.

### [Mariya Yelisavyetala iremeren](#)

[39] Adyllali-val Mariya gorodtula, khelinchene, suruchen. Tar gorod urechi Iudyeyadu biche. [40] Nungan, Sakhariya dyulan ikse, Yelisavyetava menduche. Mariya menduriven Yelisavyeta doldychalan, [41] Yelisavyeta urdun khuten kurbukhinche, menin-ke Seveki Erindin dyaluvcha. [42] Yelisavyeta igdyt gunche: — Mariya, Seveki sineve ayavdyeren, sineve akhalduk sinmacha, baldyvrvivas khuteves nyan ayavdyeren. [43] Bi ekunma onaliv mindule Beginmi eninin emerem? [44] Si menduri tureris syerdulav idykyentyn, doduv khutev, urundyene, kurbukhincheren, [45] Begin turerin dyaluvrivatyn tedyeche akhi kutuchi!

### [Mariya Beginme kenyedyeren](#)

[46] — Bi dyalduvi Beginme ugirivdyem, [47] upkat dotpi Sevekidu sot urundyem. [48] Bi khegdy-de beye echev bikhi, tar-da bichelin, nungan mintyki ichekhin. Eduk dyuleski upkat beyel teken tekendukver mine «kutuchi akhi» gundyedyenety. [49] Engekhichi mindu so khegdyve oran. Nungan gerbin odyovri! [50] Seveki upkat beyelve teken tekenduktyn Nunganman odyodyerilva, mulandyaran. [51] Nungan engekhi ngalatpi

arpullan — sokatcharil beyelve akhadyaran, [52] engekhill begselve tegekilduktyn tykivdyeren, tyrevuvchel beyelve ugirivdyeren, dyogordyorildu dyalum budyeren, [53] bayakhalva-ka ekuna-da achin tyndyeren. [54] Seveki Israil' tegedun, menngilduvi bokarduvi, beledevi, emechen, Nungan beyeldu beletnget turenmi echin omngoro. [55] Seveki Avramdu taduk nungan khuteldun okin-da beletnget ochan. Tar turervi nungan amtyldut buchen. [56] Mariya, Yelisavyetadu ilan-mal byegava bikse, dyulavi muchuchan.

### [Ioan-eimni baldyrin](#)

[57] Yelisavyeta, baldyrin inengin emechelen, omolgichanma baldyvcha. [58] Nimekilin, dyalin-da Begin, nunganman mulaniksa, belenedun Yelisavyetanun umundu urundyechetyn. [59] Dyapki inengidu nungartyn omolgichandu minevri ityva odavar umunupchetyn, aminin gerbidin Sakhariya, gunnel, gerbidever eyetchetyn. [60] Eninin-ke tara ene dyokta, gunche: — Eche, nungan gerbin Ioan bigin. [61] — Si tekendus targachin gerbichi ngi-ket achin eche! — gunchel nungartyn. [62] Taduk kungakan amindukin ngalaldivar ichevkendyemel, nungan khutevi on gerbidevi eyetcheriven khannguchatyn. [63] Sakhariya, oldoksokonmo budetyn geleche taduk dukucha: «Nungan gerbin Ioan». Taringdun upkat sokhichatyn. [64] Tarmaldu nungan turechilche, ulguchemetty oksa, Sevekive kenyelche. [65] Nimekilin upkat ngelelchel. [66] Tara doldychal beyel, upkat dyalduvar dyavaksal, gunchevkil bichel: — Ngi-ke tar kungakan odyangan? Tedyeme-ty, nunganman Begin, odyodyono, dykhuchingkin.

### [Sakhariya Begiime kenyedyeren](#)

[67] Sakhariya, Ioan aminin, Seveki Erindin dyaluvuksa, ekunma Seveki nungandun nineven ulguchenilchen: [68] — Beginme kenyedyerev — Israil' Sevekiven! Nungan mittule, Menngilevi tegelevi, beledevi emechen. [69] Nungan engekhi Ayngat beyeve mittule ungdyeren. Tar beye Davidtuk tekechi, David Nungan bokanin. [70] Tara Seveki sinmanalivi

beyeldulivi Nungan turenmen ikhivdatyn, on Nungan nonon gunnedin gunchen. [71] Tar Ayngat beye bulesegiduk taduk mitpe ichemeindyerilduk aydyaran. [72] Tyken nungan menngiduvi tegeduvi beletcheren, amtylty tekerdutyn bunevi turenmi mannit dyavuchadyaran. [73-74] Tekerty amindutyn Avramdu mitpe bulesegiduk ayngat turenmi Nungan buchen. Tarit mit ngiduk-ket enel ngelere, Nungan nyungninedin bidyedyenget. [75] Mit Seveki beyelin binel, Nungan ekunma mittuk eyetcheren, Nungan dyuledun upkat biniduver tara dyaluvngatyt. [76] Si-ke, khute, Ugutmer Seveki turenmen ikhivri beye, gunne, gerbivdyenges — Nungandun khoktoyon oschana, Begin dyuledun nyoradyangas, [77] taduk Seveki tegevi, ngelumukhilve lukchana, airivan metevdyenges. [78] Mitpe upkat myevandivi ayavdyeri Sevekingit mittule nyangnyaduk ngerin gyevanma ungyengen. [79] Tar gyevan, ichevukse, buni khaktyradun bidyerilve upkatvatyn ngerindivi garpadyangan, tarit ayaraldyndula ikhivri khoktovo nyungnidyengen.

### [Ioan kungakady-da omolgidy-da annganilin](#)

[80] Kungakan-ka ikhevdyeche, dyalirbudyacha, nungan Israil' tegelen emeri inengin odalan beyel ekichityn bire dunnedu bidyechen.

### [Isus Kiristds baldyrin](#)

[2:1] Tar inengildu rimskay khegdytkume tegemerin Avgust bugavi beyelven upkatvatyn tangdatyn ipkeche. [2] Er elekesipty beyelve tangivun bichen, teli Siriyadu khegdygu Kuvirinius bichen. [3] Upkat baldydyak bugalavar dukuvdavar ngenechetyn. [4] Osip nyan Nasaryet bikittuk, Galilyeya dunnedukin Vipliyeyemdula, Iudyeyadu bidyerile, ngenechen. Tyken David baldydyakin dunnen gerbichivutten. Osip Davidtuk tekechi biche, tarit tartyki suruchen. [5] Nungan akhilangatnunmi Mariyanun dukuvdavar ngenechetyn. Mariya urgekhi bichen. [6] Nungartyn tadu bidyerektyn, baldyri inengin ocha. [7] Mariya nonoptyma khutevi baldyvcha, taduk chakiliksa, dyudyl avdul utavundutyn nechen. Nungartyn anngavun dyudu anngadatyn byetyn echen sulapta.

## Seveki tedevumnilin taduk eteyechimnil Isus baldyrivan metevdyere

[8] Nungartyn dagadutyn eteyechimnil, merngilver byerulvar eteyetchenel, bidyechetyn. [9] Tar dolbonidu umnet Seveki tedevumnin ichevche, ichevnedun Seveki-Begin ngerinin eteyechimnilve garpacha. Taril sot ngelelchel, [10] Seveki tedevumnin nungardutyn gunche: — Ekellu ngelere, bi ele metevumnek emechev, tar metevnev upkat tegedukhun so khegdy urunme budyengen. [11] Inenginmen David bikittun suneve Ayngat beye baldyran: tar Begin-Kiristos. [12] Su Nunganman tagtakhun ergechin samalki bidyengen: su chakilivchadyari kungakanma dyudy avdul ulivundutyn bakadyangakhun. [13] Tarmaldu Seveki tedevumnin dagadun so kete khungtul tedevumnil, Sevekive kenyedyenel, tyken gundyechetyn: [14] — Ugu Bugadu bikhi Sevekidu kenyen bigin! Dulin Bugadu bikhil Sevekidu ayavuvril beyeldu ayaraldyn bigin! [15] Tar Seveki tedevumnilin eteyechimnilduk nyangnyala muchuchalatyn, eteyechimnil gumetchel: «Viplyeyemdula suruget, icheneget, ekun tadu ocha, tar eva Begin mittu gunen». [16] Khelinedyenyel, tartyki emeksel, Mariyava Osipnun bakachal, avduva ulivundu baldymaktava kungakanma ichechel. [17] Icheksel, er kungakanduli tedevumnil metevnevetyn ulguchenchetyn. [18] Eteyechimnil ulguchennevetyn doldychal beyel upkat sokhichatyn. [19] Mariya-ka metevnevetyn ayamat irgelevi typkenche, myevandulavi ivche. [20] Eteyechimnil-ke doldynalivar, icheneliver-de, Sevekive kenyedyenel, amaski muchuchatyn. Upkat Seveki tedevumnin gunnegechinin bichen.

## Isustu minevri ityva odyara taduk gerbidyere

[21] Kunakan baldydyaktukin dyapki inengin ngenechelen, Nungandun minevri ityva ochatyn, Isus, gunne, gerbichetyn, er gerbive Nungandun Seveki tedevumnin Mariya edyelin urgekhire buche biche.

## Isuspa Begindu ichevkyendyere

[22] Tekhivril inengil iltencheletyn Moisyey itydun dukuvchagachinin, nungartyn baldymakta khutever Begin dyuledun ichevkyendever



Iyerusalimdula emuvchel. [23] Begin itydun gunmuvche: «Elekesipty baldyvcha kungakan, omolgichan bikhikin, Beginngi. [24] Taduk nungartyn khulganidavar degatkerve: dyur gorlitsalva-gu, dyur dirgivkitkarva-gu emuvngetytyn», — tyken Begin itydun dukuvcha.

### Semen Beginme Isustuli kenyedyeren

[25] Tarlakha Iyerusalimdu Semen gerbichi beye bidyeche, ngungnet binit indyeri, nungan, Sevekive odyodyono, Israil'va Ayngat beyeve alatchachan. Seveki Erinin nungannun bichen. [26] Seveki erinin Semendu metevche, nungan Kiristospa Seveki ungneven, Ayngat beyeve, edyelivi ichere eten bude. [27] Seveki Erinin nunganman Seveki dyulan emuvchen. Isus amtylin baldymaktavar khutever itydu dukuvchavan odavar tala emuvchetyn. [28] Semen, kungakanma ngalalduvi gaksa, Sevekive kenyekse, gunche: [29] — Ekhile Si, Begin, bunevi turenmi dyaluvunni, tarit bi, sinngi bokanni, ayat dyalitpi buderiv-de elekin. [30] Bi ekhaldivi Ayngat beyeve upkat tegel dyuledutyn ilivnavas ichem. [31] Si nunganman upkat tegelve aydan ungches. [32] Nungan ngeri tедыeve yevryeilduk khungtu beyeldu ichevkendyeri, tarit Israil' tegen kenyevdyengen. [33] Isus aminin, eninin-de Semen nungandulin ulguchendyeridukin sokhidyachatyn. [34] Semen nungarvatyn khirugeche, kungakan enindun-ke Mariyadu gunche: [35] — Er kungakan kete Israil' beyelven tykivdevi-de, ugirdevi-de ilivuvcha. Nungan Seveki samalkin odyangan. Nungan deptykin kete beyel ildyangatyn, iliksal, merngilver derelver, dyalilvar ichevkendyenetyn, taduk myevanin gidalavchagachin enuldyengen.

### Anna Isuspa ichedyeren

[36] Iyerusalimdu Seveki turenmen ikhivri akhi Anna bidyechen. Nungan Panuil gerbichi beye Asyera tegedukin tekechi khunadin bichen. Nungan so sagdy biche, edynunmi nadan annganiva bichelen, edyn achin ochan. [37] Navun oksa, nungan dyapkundyar dygin annganiva inchen. Nungan Seveki Dyudukin ene yure, ungkyerodyene, dyevgeve-de ketere ene ilechere Sevekinun inengive-de, dolboniva-da ulguchemechingkin. [38]

Taduk nungan baldymaktali kungakanduli Iyerusalimma Ayngat beyeve alatcharildu upkattutyn ulguchenivki ocha.

### Nasaryettula muchun. Isus kuuakady annganilin

[39] Begin ityvan upkatvan dyaluvuksal, Osip Mariyanun Galilyeyala menngilever bikittulever Nasaryettula muchuchatyn. [40] Kungakan ikhevdyeche, dyalirbudyacha. Nunganman Seveki ayavdyeche.

### Dyan dyuchi Isus Seveki Dyudun

[41] Annganitykin Paskha inengidun Isus amtylin Iyerusalimtyki surungkityn. [42] Isus dyan dyuchi bingekhin, nungartyn nonoptygachin Iyerusalimdula Paskha inengilen emechetyn. [43] Tar inengil iltencheletyn, Isus amtylin, khutetyn Iyerusalimdu emenmuneven enel sara, dyulavar muchudyachal. [44] Amtylin khutever gil muchudyaril beyelnun ngenedyeren bidyengen gunchechel. Umun inengilgi khoktovor ngeneksel, dyalvar taduk saril beyengilver sigdyledutyn Nunganman gelektelchel. [45] Eksel bakara, Iyerusalimtyki muchuksal, tadu Nunganman gelektelchel. [46] Ili inengidu Nunganman Seveki Dyudun bakachatyn. Nungan, Moisyey ityn alaguvumninunin tegetchene, dolchatchachan, alaguvumnilduk-ta khannuktadyachan. [47] Upkachil Nunganman dolchatcharil dyalichit gundyeridukin sokhidyachal, amtylin, Nunganman icheksel, tadu bikhidukin sot [48] sokhichatyn. Eninin Nungandun gunche: — Khute, eda si munnun tyken omni? Er aminni, bi-ket Sine gelektedyenel, khivinchanal, munnanav. [49] Nungan tadu gunche: — Eda su Mine gelektedyechehun? Su Bi Aminmi Dyudun bingetvev echekhun-ngu sara? [50] Amtylin-ka, ekunma khutetyn tar turerdi gundyeriven echel tulle. [51] Nungan amtylnunmi suruldyche, Nasaryettula emekse, amtylvi ayat dolchatna, bidyeche. Eninin-ke upkatva myevandulavi ivdyeche.

### Isus omolgidy annganilin

[52] Isus ikhevdyechen, dyalin-ka dyalitmar odyachan, Seveki, beyel-de



Nunganman ayavdyechatyn.

## Ioan-eimni Begin khoktovon oscharan

[3:1-2] Tibyerus dyan tunngi annganin rimskay khegdytku tegemerin bingekhin, Sakhariya omolgin Ioan, beyel ekichityn bire dunnedu bidyene, Seveki turenmen doldychan. Tarngakhi Pontius Pilat Iudyeyadu begin bichen, Galilyeyadu Irod tegemer bichen, Ituryeyadu taduk Tarakonitidadu nungan akinin Pilip, Abilyenadu Lisanius tegemer bichen. Teli Anna taduk Kayafa khegdygumel khiruril bichetyn. [3] Ioan Seveki dyalilvan dyaluvumnak Iordan-bira khulilin bikhil dunnelduli girkuktadyachan. Nungan beyel erulve onadukvar khuyettety, Seveki nungartykityn dyalduvi eruve eden dyavuchara, mudu eivdetyn gunchen. [4] Tyken Seveki turenmen ikhivri beye Isaiya menngiduvi kinigaduvi dukunan dyaluvuvchan: «Beyel ekichityn bire dunnedu dylgan doldyvdyaran: „Begin khoktovon oskallu, Nungan khoktolvon ngungnurkellu: [5] chopkotykirva tukalat dyaluvkallu, gugdal, nyektel uretykirve dunnegechin neptekellu, khoktol tokchikalvatyn ngungnurkellu, mukegichi dunneve naptama khoktogochoin okallu", — [6] teli upkat inikir Seveki airivan ichedyengetyn». [7] So kete beyel Ioandula mudu nungarvatyn eiden emedyerectyn, nungan gunivki biche: — Kulirigdal! Ngi sundu ngelumukhive onalivar edyengekhun tamara, gunne, dyalva buren? [8] Khungtu binit bilnever ichevkekellu! Dye ekellu-ket gunchere: Avramduk tekechi binel, aivdyangakhun! Sundu gundyem: Seveki er dyololduk Avram khutelen odyangan-kat. [9] Mol kheredutyn chingivun suke nevche: ekudy-da ayava evki baldyvra mova chingidyangatyn taduk togodu iladyangatyn. [10] — Ekunma bu ongatyvun? — beyel khannguvkil bichetyn. [11] — Dyr dogu urbakichi beyetykin, — gunche Ioan, — urbakiya achin beyedu gyevi bugin. Dyevgechi beyetykin dyevgeye achin beyedu nyan tyken-ty borichigin. [12] Mudu bulkuvdavar Ioandula emechel beyelduk nalogilva tavumnil nyan bichetyn. Nungartyn Nungandukin khannguchatyn: — Alagumni, bu eva ongatyvun? [13] — Gelevdyeriduk khulekeve beyelduk ekellu tytere, — gunche nungartykityn

Ioan. [14] — Bu-ke engatyvun? — tamandu khavaldyaryl kukhimnil khamnguchal. — Ekellu beyelduk, ulokitne, tyssemette-ket, tytere-ket, khavalivar tamanma gaksal, dyokkallu. Tytenel karchiya ekellu gara, ulokitnel-de gadavar ekellu eyette. [15] Upkat beyel Kiristospa alatchachatyn, doduvar Kiristos-ku Ioan-ngu birgun gunchedyenal. [16] Ioan-ka nungardutyn upkattutyn gunche: — Bi sune mut bulkuvdyam. Minduk engekhitmer emedyengen. Bi Nungan untalin sukselven-ket engetyv turere. Nungan suneve Seveki Erindin taduk togot bulkudyangan. [17] Nungan burduk chemeven tekhidyengen, taduk aya tegevuvri chemeve nekudu umivdyangan, chemen oyovon-ko ekhi sivre togodu dyegdydyengen. [18] Ergechin-de, khungtul-de turerdi Ioan beyeldu Seveki alagunman alagudyacha. [19] Ioan tegemer Irodva akinmi akhivan Irodiadava, tytekse, akhilanalin taduk khungtu erulve onalin buruidachan, [20] Irod-ka umun eruve tartyki khavchan: nungan Ioanma kayidu tegevkenchen.

### [Ioan Isuspa eidyeren](#)

[21] Upkat beyel Iordandu bulkuchalatyn, Isus nyan bulkucha. Taduk Nungan ungkyerbdyerekin, nyangnya nivche, tar nivnedun [22] Nungantynkin Seveki Erinin — dirgivki ichedechi degchen — taduk nyangnyaduk dylgan doldyvcha: «Si — Minngi ayavriv Omolgiv, Si Minngi urunmi».

### [Isus tekenin dunnedu](#)

[23] Isus alaguldalavi ilandyarvi dyalupngat bichen. Beyel Isus Osip omolgin gunchengkityn. Osip-ka Iliya khuten bichen. [24] Iliya — Mattat omolgin, Mattat — Lyevi omolgin, Lyevi — Malki omolgin, Malki — Yannai omolgin, Yannai Osip omolgin, [25] Osip — Mattatiya omolgin, Mattatiya — Amos omolgin, Amos — Naum omolgin, Naum — Khyesli omolgin, Khyesli — Naggai omolgin, [26] Naggai — Makhat omolgin, Makhat — Mattatiya omolgin, Mattatiya — Shim'i omolgin, Shim'i — Iosekh omolgin, Iosekh — Ioda omolgin, [27] Ioda — Iokhanan omolgin,

Iokhanan — Resa omolgin, Resa — Syerubbabyel' omolgin, Syerubbabyel' — Shyeal'tiel' omolgin, Shyeal'tiel' — Neri omolgin, [28] Neri — Malki omolgin, Malki — Addi omolgin, Addi — Kosam omolgin, Kosam — El'madam omolgin, El'madam — Er omolgin, [29] Er — omolgin Isus, Isus — Eliyesyer omolgin, Eliyesyer — Iorim omolgin, Iorim — Mattat omolgin, Mattat — Lyevi omolgin, [30] Lyevi — Shimon omolgin, Shimon — Iuda omolgin, Iuda — Osip omolgin, Osip — Ionam omolgin, Ionam — El'yakim omolgin, [31] El'yakim — Myel'ya omolgin, Myel'ya — Myenna omolgin, Myenna — Mattata omolgin, Mattata — Natan omolgin, Natan — omolgin David, [32] David — Isai omolgin, Isai — Iobed omolgin, Iobed — Boas omolgin, Boas Shyela omolgin, Shyela — omolgin Nakhshon, [33] Nakhshon — Amminadav omolgin, Amminadav — Admin omolgin, Admin — Arni omolgin, Arni — Khesron omolgin, Khesron — Pyeryes omolgin, Pyeryes omolgin Iuda, [34] Iuda — Iakov omolgin, Iakov — Isak omolgin, Isak — Avram omolgin, Avram — Tyerakh omolgin, Tyerakh — Nakhor omolgin, [35] Nakhor — omolgin Syeruk, Syeruk — Regu omolgin, Regu — Pyelyek omolgin, Pyelyek — Ebyer omolgin, Ebyer — Sala omolgin, [36] Sala — Kyeinan omolgin, Kyeinan — Arpakshad omolgin, Arpakshad — Sim omolgin, Sim — Noi omolgin, Noi — Lamyek omolgin, [37] Lamyek — omolgin Myetushyelakh, Myetushyelakh — Khenokh omolgin, Khenokh — Iaryed omolgin, Iaryed — Makhalalel' omolgin, Makhalalel' — Kyeinan omolgin, [38] Kyeinan — Enos omolgin, Enos — Shet omolgin, Shet — Adam omolgin, Adam — Seveki omolgin.

### [Khargi Isus uelumukhiye odan eyetcheren](#)

[4:1] Isus, Seveki Erindin dyaluvuksa, Iordan biraduk ngeneche. Seveki Erinin Nunganman dygindyar inengile beyel ekichityn bire dunnele suruvchen. [2] Tadu khargi Nungan eruve odan eyetchechen. Isus, er dygindyar inengilve ekunma-kat ene dyepte, mudandun sot dyemulchen. [3] Khargi Isustu gunche: — Si, Seveki omolgin bimi, er dyolodu kolobo odan ipkekel. [4] Tadu Isus gunche: — Beye koloboduk-nyun inikin evki

bire, — Seveki Dukuvundun gunmuvche. [5] Tar amardukin khargi, upkat bugal bayanmatyn dunne oyomolon emuvukse, umnet ichevkenchen. [6] — Bi er bugalva upkat engekHITEY, bayantay Sindu budyengev, — gunche Nungandun khargi. — Er upkachin mindu buvche bichen, bi-ke ngidu eyettyduvi ere budev elekin. [7] Si, bi dyuleduv ungkyerorekis, er ichenes upkachin sinngi odyangan. [8] — Seveki Dukuvundun gunmuvche, — gunche nungandun Isus, — Begindu, menngiduvi Sevekiduvi-nyun, ungkyerokel, Nunganman-nyun odyokal. [9] Taduk khargi Nunganman Iyerusalimdula emevche, Seveki Dyun oyomodun ilivuksa, gunche: — Si, Seveki Omolgin bimi, eduk khergiskeki khetekedel. [10] Dukuvun gunivki-vyet: Seveki menngilduvi tedevumnilduvi Sine dykhuttetyn ipkedyengen, [11] Sinngi khalgarri dyoloduk edetyn tagavra, nungartyn Sineve ngalaldivar eksedyengetyn. [12] Isus metevche: — Si eyetcherivi Beginme-Sevekive engetys ovkana, — tyken dukuvcha. [13] Khargi-ka, Isus ngelumukhive odan upkatvan turkevukse, Nunganman erdele-tardala emenche.

## Isus Nasaryettu

[14] Isus, Seveki Erindin dyaluvuksa, Galilyeyala muchucha. Galilyeya dagalin bikhi dunnetenzdu Nungan dyarin ulguchendyengkityn. [15] Nungan yevryeil ungkyerovun dyuldutyn alagudyavki ocha, upkat Nunganman kenyedyechetyn. [16] Isus ikhevche dunnelevi Nasaryettula emeche. Nungan subbotadu, yevryeil derumkin inetkittutyn, nonoptygachin yevryeil ungkyerovun dyulatyn ichen. Nungan Dukuvunma tangdavi ilcha. [17] Tara gureksel, Nungandun Seveki turenmen ikhivri beye Isaiya dukunavan buchety. Isus tyken dukuvchava bakacha: « [18] Bi oyoliv Begin Erinin bikhin. Nungan Mineve bulchen. Nungan Mine dyogorildu urunipchuve tedevunme ulguchendev ungchen, kaivchadyaril beyel yuvuvngetvetyn, balil beyel icheri ongatvatyn, tyrevuvdyerilve tynngetvetyn ulguchendev ungchen. [19] Begin beyelve mulanari inengin dagamadyaran, gunne, ulguchendev Mine ele ungchen». [20] Dukuvchava chakiliksa, Isus khavamnidu buche taduk tegeche. Tar dyudu upkat beyel

Nunganman-nyun ichetchechel. [21] Isus turechilche: — Inengmen Isaiya dukunan dyaluvuvran, tara su doldyras. [22] Upkat beyel Nunganman kenyedyechetyn, Nungan gunnedukin sokhidyachatyn. Nungartyn dyaldachatyn, Seveki-nyun eril turerve bungetyn. «Nungan Osip omolgin eche bire-gu?» — gunnel, khanngudyachal nungartyn. [23] Isus nungardutyn gunche: — Su Mindu ekhitken ergechin gunmuvkeve gundyengekhun-vyet: «Begedemni, menmi begedekel. Bu-ke Kapyernaumdu ekunma onavas doldychavun. Tar onavi edu ikhevche bugaduvi nyan okal». [24] — Tedyeme sundu gundyem, — gundyeche chaski Isus, — Seveki turenmen ikhivri beye bugadun nunganman evkil tedyere. [25] Eduk-de khegdytmerve gunmi: Israil'du Il'ya Seveki turenmen ikhivri beye bingekhin, tadu ilan anngani taduk anngani kaltakadun echen tygdere, teli dunnedu upkattun so dyemu ochan, tadu kete navun-akhal bichetyn. [26] Il'ya umun-nyun Sidon dagadun Saryeptadu bidyeri navundula ungivche bichen. [27] Israil'du Yelisyeyi Seveki turenmen ikhivri beye bingekhin, kete khuyemchel beyel bichel, nungarduktyn ngi-ket eche begedevre biche, umun-nyun Siriyaduk emeche Naman gerbichi beye begedevche bichen. [28] Tyken gundyerekin, ungkyerovun dyudutyn upkat bikhil beyel sot tykulchal. [29] Isustyki khetekeniksel, Nunganman langgalichal, Nasaryettuk chaski irikhinchal. Nasaryet ure oyodun ilitcharan. Tar ure khukelkilen iriksal, taduk uginik Nunganman anamnakil. [30] Nungan-ka beyel sigdylelityn suruchen.

### [Kapyernaum ungkyerovun dyudun](#)

[31] Isus Galilyeya gorodtulan Kapyernaumdula emeche. Subbotadu Nungan beyelve alagulcha. [32] Nungan gundyeridukin beyel sokhichatyn, Seveki engekhiphen Nungan turerdun tagchatyn. [33] Ungkyerovun dyudun umun beye, doduvi ogyengachi, bichen, tar beye sot igdyt tepkekhinche: [34] — E, eva Si mindu odavi emenni, Isus Nasaryettuk tekechi? Si mundu eruve-gu odavi emenni? Bi Si ngi bikhives sam. Si — Sevekingi bikhinni. [35] Isus-ke ipkeche: — Simulakal, nungandukin yukel. Ogyenga, tar beyeve yevryeil ungkyerovun dyutyn dulmadun tykivukse,

ema-da eruye ene ora, yuche. [36] Upkat ngeleliknever sokhichal. — Er-ke ekun? Nungan turerin so khegdy engekchichil, ogyengal-kat ipkerekin, yuvkil, — gumetchechel beyel. [37] Taduk Nungandulin Kapyernaum murelin ulguchendyevkil ochal.

### Isus kete beyelve begededyeren

[38] Ungkyerovun dyudukin nungan Simon dyulan suruche. Simon akhin eninin bumuktukvi sot khekungedyechen, nungandun beleden Nungandukin gelenchel. [39] Akhitki emekse, Isus bumuk akhiduk yuden ipkechen, bumuk akhiduk yuche. Akhi tar-ty tadu ilcha, dyevgelve ostoldu netyche, nungarvatyn tuyuche. [40] Upkat beyel dylacha tykcherekin, daga dyalvar beyengilver khungtutono bumukildi bumudyerilve Isustyki emuvchel. Nungan, bumudyeri beyetykindu ngalalvi nedyene, begededyeche. [41] Kete beyelduk ogyengal, yuksel, tepkevkil bichel: «Si Seveki Omolgin bikhinni!» Isus-ke nungarvatyn simuladatyn ipkechen. Ogyengal Isus Kiristos bikhiven sangkityn.

### Isus Iudyeyadu alagudyaran

[42] Inengi ochalan Nungan gorodtuk suruche, ngi-ket ekichin bire dunnele emechen. So kete beyel Nunganman gelektenechel. Bakaksal, Nungan nungarduktyn eden surure gelechetyn. [43] Nungan-ka gunche: «Bi khungtul gorodyldu Seveki omakta tegemervi ilivdyarivan ulguchengetyv. Tara gundevi Bi ele ungivchev». [44] Tyken Iudyeyadu bikhil yevryeil ungkyerovun dyudugyn Nungan alaguktadyacha.

### Isus alaguvumnichi ddyaran

[5:1] Umne Isus Gyennisaryet gerbichi amut khulidun ilitchachan. So kete beyel Nunganman mureli, typtyrat ilitchanal, Seveki turenmen dolchatchachatyn. [2] Amut khulidun Isus dyur dyavilva ichechen. Ollomimnil, dyavildukvar yuksel, adylilvar tekhidyechetyn. [3] Isus umun dyavdutyn tegechen. Tar Simon dyavin bichen. Simonma amut khulidukin



dagakana eyekhinden gelechen. Isus dyavdu tegetchene, beyelve alagudyachan. [4] Tara etekseken, Simondu gunchen: — Ke, sungta mule eyekhikel, tadu adylilvar tulekellu. [5] Simon tadu gunche: — Alagumni! Bu, dolboniva ollomiksal, ekuna-kat echelvun dyavara. «Tulekellu» guneri bikhikis, tuledyengev. [6] Tyken ochalatyn, adyliltyn tekemdeletyn, adyldutyn so kete ollo tagavchan. [7] Simon gye dyavduk girkilvi nungardutyn beledetyn erichen. Taringilin, dagamaksal, dyaviltyn chepeltek odalatyn ollot dyavilvar dyaluvra. [8] Tara ichekse, Simon-Botur, Isus dyuledun tykikse, gunche: — Alagumni! Minduk surukel, bi ngelumukhichi beye bikhim! [9-10] Simon girkilin Yakip Ioannun, Syevyedyei omogilin, taduk gil ollomimnil, tarban ollovo icheksel, nyan sokhichatyn. Isus-ka Simondu gunche: — Ekel ngelere, eduk dyuleski si ollovo beyeldu emuvdyengeduk — si beyelve Sevekile emuvdyenges. [11] Ollomimnil dyavilvar amut khulilen akivuksal, upkatva tadu emeniksel, Isusva bodochotyn.

### Isus khuyemche beyeve begededyeren

[12] Umneken umun gorodtu Isus bidyerekin, Nungantykin upkat illen khuyemche beye emechen. Isuspa ichekse, deretpi dunnele tykche, Nungandukin gelendyene: — Begin, mine begededevi eyetty bimi, si mineve begededyenges. [13] Isus ngalavi ugirche, nunganman erkuche, gunche: — Begededevi eyetchem, tekhivkel. Tarmaldu beye khuyen achin ocha. [14] Isus tara ngidu-ket eden ulguchene gunche. Nungan gunche: — Surukel, Seveki khiruridun ichevkekel, taduk begedevnelivi Sevekidu Moisyey gunnegechinin khulgakal, beyel si avgaranavas ichedetyn. [15] Isustuli ulgur gorolo doldyvdychan. So kete beyel Nungandulan emedyechetyn: dolchattavar taduk bumukildukver avgaradavar. [16] Nungan-ka, ngi-ket ekichin bire dunnele surukse, ungkyerodyevki biche.

### Isus elche khavatara beyeve begededyeren

[17] Umne, Isus alagudyarakin, Galilyeya taduk Iudyeya upkat bikichilduktyn, Iyerusalimduk-ta emechel farisyeyl taduk ityva alagumnil

dolchatcharil beyelnun umundu tegetchechetyn. Nungandun Sevekiduk engekhi beyeve aittan buvche bichen, Seveki engekhin beyeve aidan buvche bichen. [18] Ady-da beyel, elche khavatara beyeve sektevundu neksel, emuvchel, dyula ivuksel, Isus dyuledun nedever nyekechel. [19] Beyel keteduktyn dyula echel on-kat ire, tarit dyu oyolon tuktyvuksel, dyu oyon dakhivunman nichel, bumudyeri beyengmer sektevuntei dyu dulmalan Isus khalgarin dyulemelen nechel. [20] Isus, nungartyn tedyedyerivetyen ichekse, tar beyedu gunche: — Si ngelumukhive onavas lukcham. [21] Ityva alagumnil taduk farisyeyl doduvar gunchechel: «Ngi-ke er? Nungan Sevekive uski odyaran. Seveki-nyun ngelumukhive lukivki». [22] Isus, nungartyn doduvar gunchedyerivetyen sachadyana, nungartykityn gunche: — Eda su tyken gunchedyeres? [23] On gunmi eimkutmer: «Si ngelumukhive onas lukivran», gunmi-gu, «Ilkal-da girkukal» gunmi-gu? [24] Ekhitken su ichedyeres: Beye Omolgin dunnedu ngelumukhive lukivri engekhi. Bi sindu gundyem, — gunche Nungan elche khavatara beyetki, — ilkal, sektevunmi gakal-da dyulavi surukel. [25] Tarmaldu beye upkat ichetcherektyn ilcha, khuglevun sektevunmi gacha-da, Sevekive kenyedyene, dyulavi suruche. [26] Beyel upkat sot sokhichatyn. Nungartyn, Sevekive kenyedyenel, ichenedukker ngeleliksel, gundyechel: — Bu inengmen tykindelen beye eneven ichere icherev!

## Isus Lyeviyva eridyeren

[27] Tar amardukin Isus suruche. Nungan nalogilva tavumniva Lyeviyve ichechen. Lyeviy nalogilva tamakit dyu dodun tegetchechen. Isus nungantykin gunchen: — Mine bodokol. [28] Taringin, upkatva emenikse, ilcha-da Nunganman bodocho. [29] Lyeviy Isus dyarin dyuduvi khegdy tuyuvunme ocha. Tar iremedyelduk kete nalogilva tavumnil taduk khungtul-de beyel bichetyen. Isus nungarnuntyn umundu tuyuvunme dyevdyechen. [30] farisyeyl taduk ityva alagumnil tykulchadyanal, Nungan alaguvumniltykin gunchetyen: — Eda su nalogilva tavumninun taduk-kat khungtul erekhivche beyelnun umundu dyevdyeres, umdyaras? [31] Isus menin tadu dyavcha: — Bumudyerildu aichimni nada, avgaraldu nadaya

achin. [32] Bi ngungnet bidyeril beyeltyki echev emere, ngelumukhilde ochalva Sevekile muchuvkandavi emem. [33] Tadu nungartyn gunchel Nungandun: — Ioan alaguvumnilin ketere dyevgeve enel ilechere, ungkyerodyevkil, farisyeyl alaguvumniltyn nyan tyken ovkil, Sinngil-ke dyevdyevkil-ket, umdyavkil-kat! [34] Isus bimi, gunche nungartykityn: — Kurimdu dyevget matalva etenni-gu tuyure, akhiladyari beye nungarnuntyn tetetcherekin. [35] Gil-ke inengildu akhiladyari beyeve nungarduktyn tytedyengetyn, teli tar inenildu ekhile nungartyn dyevgeve etere ilechere. [36] Isus nungardutyn khungtu gunmuvkeve ulguchenche: — Goropty tetyve sanganadavar, omakta tetyduk sanganaptynavar evkil girikhina, girikhinmil, omakta tetyver sukchavkil, goropty-ka tetydu tar omakta tety giriptylan eten-ket dyokta. [37] Omakta arakiva goroptyl ikev-yeldu evkil unkgure, unkgurektyn, omakta araki ikev-yelve tekelydyengen, teli araki-da unkgulbudyengen, ikev-yel-de tekelydyenygetyn. [378] Omakta arakiva omaktal ikev-yeldu unkguvke! [39] Ngi-ket goropty arakiva ummi, omakta arakiva umdavi eten eyette, nungan gunivki: «Goropty ayatmar».

### Isus subbotadu-da Begin

[1] Umne Isus subbotadu, yevryeil inetkittutyn — derumkin inengidu, burduk baldydyarin dunnelin ngenedyechen. Nungan alaguvumnilin, burduk bokotolvon tonngolidyanal, khanngalduvar khurgudyenel, dyevdyechel. [2] farisyeylduk khadylytyn khannguchatyn: — Su eva odyaras? Subbotadu tyken edyenge ora! [3] — Su echekhun-ngu tangna David, dyemulikse, daga-da beyengilin dyemullektyn eva onavan? — nungartykityn Isus dyavchan. [4] — Nungan, Seveki Dyulan ikse, khulgakit kolobovo gaksa, meninket dyevche, beyengilduvi-ket buche, tar-ka kolobovo khirurilduk khungtu beye ngi-ket engetyn dyepte. [5] Isus chaski gundyechen: — Beye Omolgin — subbotadu-da Begin.

### Isus subbotadu begededyeren

[6] Gye subbotadu Isus, yevryeil ungkyerovun dyulatyn emekse, alagudyacha. Tadu umun beye anngu ngalan olgocho biche. [7] Ityva

alagumnil taduk farisyeyl Isus tar subbotadu beyeve begederekin buruydadavar Nunganman sipkitchachatyn. [8] Isus-ka eva nungartyn dyaldadyarivatyn sachadyana, olgocho ngalachi beyetki gunche: — Er dyu dupmadun ilkal, emekel. [9] Bi sunduk khanngudyam, — gunche nungartykityn Isus, — subbotadu ekun ovngatyn: aya-gu, eru-gu? Beyelve aimi-gu, vami-gu? [10] Taduk, upkatvatyn erele ichekhinikse, beyetki gunche: — Ngalavi ugirkel. Taringin ugirche — ngalan aya ocha. [11] Farisyeyl-ke, sot tykuliksal, Isuspa on orivar ulguchemechilchel.

### Dyandyur sinmavchal alaguvumnil

[12] Umne tar inengiddu Isus ungkyerodevi urele tuktyche, tadu dolboniva Sevekidu ungkyerbbyeche. [13] Ineni ochalan, Nungan mendulevi alakhuvumnilvi eriche, tarilduk dyandyurve beyeldule ungdevi sinmacha, nungarvatyn sinmavchad, gunne, gerbiche. Taril gerbilytn: [14] Simon taduk nungan nekunin Andryey, Simonma Isus Botur gunne gerbiche, Yakip, Ioan, Pilip, Varpolomyey, [15] Matpyey, Poma, Alpyey omolgin Yakip, Simon Syelot gerbichi, [16] Yakip omolgin Iuda taduk Iskariot Iuda amargut Isuspa uniyeche.

### Isus alagudyaran begededyeren-de

[17] Isus nungarnuntyn ureduk neptekele evchen. Tadu so kete Nungan khadylin alaguvumnilin taduk beyel Iudyeya upkattukin, Iyerusalimduk, lamu khulidun bikhil gorodylduk Tir taduk Sidon gunmurilduk beyel umunupchel bichetytn. [18] Tar beyel Nunganman dolchattavar taduk bumukilver begedevkenderver emechel. Doduvar ogyengachil nyan begedevchel. [19] Upkat beyel Nunganman erkukhindever nyekechetyn, nungandukin engekhi yudyengkin, taduk upkat beyel begedevungkitytn.

### Ngi urundyeuen, ni eten urune

[20] Isus, alaguvumniltykivi ichetchene, gunilche: — Dyogordyoril urundyekellu — Seveki nungardutytn tegemer bidyengen, tarit nungardutytn

aya bidyengen! [21] Ekhitken dyemudyeril urundyekellu — Seveki sune aivdalakhun ulidyengen! Ekhitken songodyoril urundyekellu — Su inyedyengekhun! [22] Urundyekellu, beyel sune ichemeindyerektyn-ket, sune erescherektyn-ket, dyartadyaraktyr-kat, gerbilvekhun takadyaraktyr-kat — tar upkachin Beye Omolgin dyarin bivki. [23] Urundyekellu tar inengidu, khetekeskellu! Nyangnyadu sune so khegdy anivun alatcharan! Er beyel amtyltyr Seveki turenmen ikhivril beyelnun tyken-ty ongkityn. [24] Sundu-ke, bayakhal, birge — su erdelen men kutuvar ichechekhun. [25] Ekhitken ayuvchal beyeldu birge — su, dyemudyenel, bidyengekhun. Ekhitken inyedyerildu birge — su, goridyanal, songodyongokhun. [26] Upkat beyel, sune kenyedyerektyn, birge: Seveki turenin onnudun ulokvo ikhivdyarilva beyelve amtyltyr tyken-ty kenyengkityn.

### Bulesegilver ayavkallu

[27] — Sundu-ke, Mine doltatcharildu, Bi gundyem: menngilver bulesegilver ayavkallu, sune ichemeindyeril beyeldu ayaya odyakallu, [28] sune ningidyerilve su khirugedyekellu, sune dyargadyaril dyarityn su ungkyerokellu. [29] Sine umun anchandulis iktechedu gyevi anchanmi iktevkekel. Sinduk kungguves tytechedu, urbakavi-da bukel. [30] Sinduk geledyeritykindu bukel. Sinduk ekuna-val tyterektyn, taringmi ekel amaski gelere. [31] Eva beyel sundu odatyn eyetcheres, tara beyeldu merrun odyakallu. [32] Sune ayavdyarilva su ayavri bikhiksun, tali kenyevudyengekhun-ngu? Tyken-de ovkil Seveki eyetcheriven ekhil ora beyel eche. [33] Sundu ayava ochal beyeldu, tarildu nyan ayava oraksun, tali kenyevune Sevekiduk alatcharas-ku? Tyken-de ovkil eche Seveki eyetcheriven ekhil ora beyel. [34] Su muchuvngat beyeldu kotalavkil bikhiksun, tali kenyevudyengekhun-ngu? Seveki eyetcheriven ekhil ora beyel nyan targachirdu kotalavkil, kotavar amaski alatchanal. [35] Su-ke bulesegilver ayavkallu, ayaya okallu, kotaya budyekellu, amaski enel alatta. Teli sune so khegdy anivun alatchangan: su Ugutmer khutelin odyangaakhun: ayava onalvan omngochol beyelve-de, eruve-de ochalva

ayavuvki eche! [36] Aminnun duyu myevachigachinin su nyan duyu myevachil bikellu.

### Beyelve ekellu buruydara

[37] — Ngive-ket ekellu buruydara, teli merrun eteres buruydavra. Ngive-ket ekellu turette — sune nyan edyenetyn turette. Ngive-ket ekellu erut turette — sune nyan etere dyargara. Eruve onavatyn dyalduvar ekellu dyavuchara — suntyki nyan tyken odyangatyn. [38] Keteye bureksun, keteye sundu budyenetyn. Budyekellu, Nungan sushchgu nyan budyengen, buneduksun-ket ketetmerve budyengen. Elekine bureksun, elekine sundu-de budyengen. [39] Isus nungardutyn ergechin gunmuvkeve ulguchenche: — Bali beye balidu elgektemni bingetyn-ngu? Nungartyn dyukte chopkolo tykchengetyn eche? [40] Alaguvumni alagumnidukvi ketetmerve ekhin sara, alaguvumni alagumni buneven upkatvan salmi, teli alagumnigachinmi odyangan. [41] Si girkivi ekhadun toktakan ineven eda ichetchenni, menni ekhadus golo ineven ekhinni ichere? On-ka si girkiduvi gundyenges: «Girki, ekhadukis toktakanma luvukhinikta», menngiduvi ekhaduvi golovo evki ichere bine. [42] Eruve gunchedyene, ayakatchari! Nonon menngidukvi ekhadukvi golovo luvukhikal, teli si ayat icheldyenges, taduk girkivi ekhadukin toktakanma luvukhindyangas.

### Tevuktemkure taduk tevukte

[43] — Aya tevuktemkure eru tevukteve evki baldyvra, eru tevuktemkure aya tevukteve evki baldyvra. [44] Tevuktemkure erun-ayan tevukteldin savuvki: supireduk injirva evkil tevlere, utumuktuduk vinogradva nyan etenni tevlere. [45] Aya myevachi beye ayava yuvuvki, eru beye myevandukin — eru yuvki, beye myevanduvi ekunma dyavuchavki, tara turerdi yuvuvki.

### Dyalichi taduk dyal-ya achin dyuva omnil

[46] Eda su Mine «Begin, Begin» gundyengneres, Bi-ke sundu ipkenevev



engneres ora? [47] Su saras, ngive ureche Mindule emedyeri, Minngi turervev dolchatchari, gunnelvev dyaluvdyari beye? Bi sundu gundyem. [48] Targachin beye dyuva odalavi, nonon dunneve sungtat, dyolovo istalavi ulevki, taduk dyololvo dyu mannit ilittan umivuksa, tar oyodun dyuvi ilivuvki, tara ureche. Bira, mudekse, khulildukvi yurekin, dyutki byelkikhinakin, ergechin dyu eten sukchavra. Er dyu ayamamat ovcha. [49] Turervev dolchatchana, gunnevev evki dyaluvra beye, dyuvi khergidelin ekunma-kat ene nere dunnemedu ilivcha beyeve urevki. Targachin dyu bira muderekin, tarmaldu kapurgavki. Targachin dyuduk ekun-kat ekhin emenmure.

### Isus rimskay ofitsyer bokanman begededyeren

[7:1] Beyel Isus upkatvan gundyeriven dolchatchatyn, tara etekse, Nungan Kapyernaumdula ngenechen. [2] Umun rimskay ofitsyer somat ayavri bokachi biche. Tar bokanin, bumulikse, er-ty bunget ocha. [3] Rimskay ofitsyer Isustuli doldyksa, yevryeil khegdygulvetyn Nungandulan ungche, Isus emekse, bokanman begededen. [4] Yevryeil khegdygultyn, Isustyki emeksel, sot Nunganman gelenilchetyn. — Tar beyedu ayaya omi, elekin bidyengen, — gundyechel nungartyn. — [5] Nungan mune upkatvavun ayavuvki, er nungan mundu ungorbvun dyuyavun ochan. [6] Isus nungarnuntyn suruldyche. Nungan, ofitsyer dyulan dagamadyarakin, ofitsyer Nunganman archaptyki girkilvi ungchen, taringilin gundetyn: — Beginmi minngi, ekel-de khivinara. Minngile dyulav Si ides, bi eru beye bikhim. [7] Taduk bi menmi Sintyiki echev emere — menmi eru beye bikhim, gunchene. Si turekhikel-nyun — teli minngi bokanmi avgaradyangan. [8] Bi oyoliv khegdygul nyan bikhi, bi menmi nyan kukhimmildu khegdygu bikhim. Umundu guningnem: «Surukel» — nungan suruvki; gyedu: «Ele emekel» — gunekiv, nungan emevki; bokantykivi guningnem: «Ere okal» — tara nungan ovki. [9] Isus, beye gunneven doldyksa, sokhicha taduk, bododyori beyeltykeki etekhinikse, gunche: — Sundu gundyem, ergechin sot tedyedyerive Bi Israil'du echev bakaldyra. [10] Isustyki ungnen beyengilin, muchuna emeksel, bokan avgaranavan

ichechel.

## Naindu navun omolgin, bukse, arran

[11] Dagakanma bikse, Isus Nain gunmuri gorodtula suruche. Nunganman alaguvumnilin taduk so kete beyel bododyochol. [12] Tar gorod ivri urkelen Nungan dagamadyarakin, gorodtuk umun buche beyeve yuvdyechel, tar beye umun navun-akhi umukomo omolgin bichen. Tar akhinun gorodtuk so kete beyel ngeneldydyechetyn. [13] Begin, tar akhiva ichekse, sot mulancha. — Ekel songoro, — gunche Nungan. [14] Taduk, dagamaksa, buche beye khugledyerin ngalivunman erkuche. Ngalivunma eksedyeril beyel ilchal. Isus gunche: — Omolgi, sindu gundyem, ilkal! [15] Buche omolgi tegeche taduk turechilche. Tyken Isus nunganman enindulen muchuvkancha. [16] Upkat beyel sot ngelelchel, Sevekive kenyelchel. — Khegdykekun Seveki turenmen ikhivri beye mundule emeren, — gundyechel nungartyn. — Seveki menngiduvi tegeduvi belettevi emeche. [17] Iudyeyali-de, Iudyeya dagalin bikhi dunnelduli-de Nungandulin ulguchendyevkil ochal.

## Ioan-eimni khannunin

[18] Ioan alaguvumnilin nungandun Isus eva odyarivan upkatvan ulguchenchel. Ioan, dyur alaguvumnilvi erikse, [19] Begintyki ungchen khamngudatyn: — Si-gu tar ele emenget bikhinni, khungtuve-gu bu alatngatyvun? [20] Beyel, Isustyki emeksel, gunchel: — Ioan-eimni mune Sintyki khamngudavun ungnen: — Si-gu mundule emenget bikhinni, khungtuve-gu bu alatngatyvun? [21] Tar inengildu Ioan alaguvumnilin Isus so kete bumudyerilve, avadytykir bumukilduk aydyarivan, birgeve ichedyerilduk ogyengalva yuvdyeriven, balil icheril odyarivatyn ichechetyn. [22] Isus Ioan alaguvumniltykin gunchen: — Surukellu taduk Ioandu ekunma ichenever, doldynavar upkatvan ulguchekellu: balil beyel ichevki ora, dokolokil beyel girkuktalla, khuyemchel beyel khuyeye achir ora, kuykil beyel doldyvkil ora, buchel ardyara, dyogordyoril beyel Seveki turenmen doldydyara. [23] Ngi, ngelelikse, minduk eten adagara, tar beye

kutuchi odyangan.

## Isus taduk Ioan-eimni

[24] Ioan ungnelin beyengilin surucheletyn, Isus beyeldu Ioanduli ulguchenilche: — Su ekunma ngi-ket ekichin bire dunnedu ichedevery ngenektechekhun? Chukava edynduk edynmuvdyerive ichedevery-gu? [25] Tyken eche bikhikin, ekunma su ichedevery nyekechekhun? Ayakakun tetychi beyeve ichedyengevun gunchechekhun-ngu? Ayakakun tetychil bayakhal beyel khegdykur gudyeykekur dyuldu bidyevkil. [26] Ekunma su ichedevery ngenektechekhun? Seveki turenmen ikhivri beyeve-gu? Tyken-ty, su Seveki turenmen ikhivri beyeve ichechekhun, sundu gundyem, nungan Seveki turenmen ikhivri beyeduk-ket khegdytmer. [27] Nungandulin Dukuvundu tyken gunchel: «Er Bi Mengivi tedevumnivi Si dyulelis ungyem, tar Si dyuledus Sindu khoktoyos odyangan». [28] Sundu gundyem, upkat baldychal beyelduk ngi-ket Ioanduk ugitmer achin, tar-da bichelin khulukutkume beye, Sevekive tegemer gunne, myevandulavi ivuvche, nungandukin ugutmer. [29] Upkat beyel, nalogilva tavumnil-da, Isus turerven doldyksal, Sevekive kenyedyechetyn, taduk Ioan nungarvatyn mudu eichen. [30] farisyeyl taduk ityva alagumnil Seveki nungarduktyn eyetcheriven echel myevardulavar ivre, tarit Ioandula mudu eivdevery echel ngenemure. [31] Isus ultuchendyerivi chaski ulguchendyechen: — Ekhitken bidyeril beyelve ngingun Bi uremkedyem? Ngive nungartyn urechel? [32] Nungartyn tegetcheril memerilnunmer ulguchemetcherilve kungakarva urechel: bu flyeytadu sundu sevdyepchulve ikerve evidyechevun, su-ke echekhun khegere. Bu sundu mergepchul ikenme ikechevun, su-ke echekhun songoro. Su-de tyken odyaras. [33] Ioan-eimni, emekse, dyepete-ket engkin, arakiva-kat engkin umna — su-ke gundyeres: «Nungan dylitvi vyevalcha!» [34] Beye Omolgin, emekse, dyevuvki-ket, umivki-kat — su-ke gundyeres: «Ichetkellu, er beye doya achin, dyevdyeme, soktoruvki-kat, nungan nalogil tavumnilin taduk khungtul erul beyel girkityn». [35] Seveki dyalintedyen Nungan tedyedyeril khutelin binidutyn ichevuvki.

## Akhi Isuspa mannit ayavrivi ichevkyenderen

[36] Umun farisyey Isuspa inengilgi dyevgeve dyevuldyden dyulavi erichen. Isus nungan dyulan emekse, ostoltyki tegeche. [37] Tar gorodtu umun akhi-beyemen bichen, tara upkat beyel sangkityn. Akhi, Isus farisyey dyulan emeriven saksa, tamura dyoloduk ovuvcha tygedu aya unnguchi imurenme gaksa, tala emechen. [38] Taduk, Isus khalgarin dagadutyn ilitchana, sonodyechb. Inamuktalin Isus khalgardulan churgidyachatyn, akhi Nungan khalgarvan, nyukanidyana, aya unnguchi imurendi imudyechen. [39] Isuspa eriche farisyey, tara ichekse, guncheche: «Er beye Seveki turenmen ikhivri beye bimi, Nunganman ngelumukhichi akhi erkudyeriven samcha». [40] Isus-ka nungandun gunche: — Simon, Bi sindu eva-ka gundevi eyetchem. — Gukel, alagumni, — gunche taringin. [41] — Umun kotava bumni beye dyur beyedu kotalacha: umun beyedu tunnga nyama dinariyva buche, gyedu — tunngadyarva. [42] Tar beyel kotava on-kat enget muchuvra bichetyn, teli kotalacha beye dyuridutyn kotalvatyn edetyn bure dyokchan. Tar dyur beyelduk avgutyn-ka kotamniva sotmarit ayavdyangan? [43] — Ketetmerve kotalacha beye gunchengnem, — gunche Simon. — Si tedyeve guninni, — gunche Isus. [44] Taduk akhitki etekhinikse, Simondun gunche: — Er akhiva ichenni? Bi sinngi dyulas emeneduv si mindu khalgarvi avdav muye-ket eches bure. Nungan-ka inamuktaldivi khalgarvav bulkuran taduk nyurikteldivi bullen. [45] Si mine, nyukanina, eches bakaldyra. Nungan-ka ele emenedukiv Minngi khalgarvav ene etere nyukanidyaran. [46] Si imurendi Bi dylvav eches imure, nungan-ka Minngi khalgarvav aya unnguchit, tamurat imurendi imuren. [47] Bi sindu gundyem: nungan ketere ngelumukhive onan lukivra, nungan, mannit ayavdyana, tara ichevkenen. [48] Akhakan ngelumukhiven lukmi, tar akhakandi ayavuvki. Isus akhitki gunche: — Ngelumukhilde onas lukivra. [49] Khadyl iremedyel gumetchechetyn: «Nungan ngi-ke birgun, ngelumukhilde-ket lukchari?» [50] Isus-ke akhitki gunche: — Sine tedyedyeris ayran. Ayat girkudyakal.

## Isuspa bodoktodyeril akhal

[8:1] Tar amardukin, dagakanma bikse, Seveki tegemervi ilivdyarivan metevdyene, Isus, gorodylduli, bikichilduli urunipchu doldynma ulguchendyene, girkuktadyacha. Nungannunin dyandyur alaguvumnilin [2] taduk adykan ogyengalduk-ta, bumukilduk-te begedevchel akhal: Mariya-Magdalina, Isus nungandukin nadan ogyengava yuvchen, [3] Irod-tegemer khavamnin Khusy akhin Ioana, Susanna taduk tarilduk-da khungtul kete akhal. Nungartyn menngdildiver bayandivar Isustu taduk alaguvumniddun belechingkityn.

### Putedyerili beyeli gunmuvke

[4] Kete beyel Isustyki eduk-taduk umunupchetyn. Nungan umun gunmuvkeve ulguchenilche biche: [5] umun beye burduk chemelven neptekele putedeve emechen. Tar putedyerekin, chemel khadylytn khoktodu tykchel, tarilva girkudyaril khekichel, chipichal-kat, chongkina, dyepchel. [6] Khadyl chemel dyololdu tykchel, taril, chukakarva yuvuksel, mu achindukin olgochol. [7] Khadal chemel supirel khergideletyn tykchel. Supirel, typtyrat baldyksal, chemel chukakarvatyn enel baldyvkana bokchal. [8] Khadyl chemel, aya dunnele tykiksel, nyamaduk khulekelve umun chemelduk baldyvchal. Tyken ulguchenikse, Isus igdyt gunche: — Syechil bimil, syerdulavar sildykallu!

### Isus ekunduli er gunmuvkedu ulguchendyeren

[9] Alaguvumnilin Nungandukin khannguchal: — Ekunma er gunmuvke gundyeren? [10] Nungan gunche: — Sundu Seveki tegemervi upkat beyelduk dyayuchadyarivi nichen, khadyldu-ka beyeldu bi gunmuvket ulguchenim. Nungartyn ichetchenel — evkil ichere, dolchatchanal — dolavar evkil ivre, evkil tulle. [11] Er gunmuvke tyken gundyeren: cheme — tar Seveki turenin. [12] Khoktodu tykchel chemel — tar turenme dolchatcharil beyel, amargut-ka, nungardulatyn khargi ememi, Seveki turenmen, nungartyn myevarduktyn dyoromono, gavki, nungartyn edetyn tedyelle, edetyn aivra. [13] Dyolochi dunnedu tykchel chemel — tar doldynavar turenme, urundyenel, tedyevkil beyel, tar-da bichelin,

ngingteye achir biksel, khargi nungarvatyn urkullakin, enel terere, elivkil tedyere. [14] Supirel khergideletyn tykchel chemel — tar beyel, Seveki turenmen dolchatchanal-da menngitver binitver bidyeril. Nungartyn tedyerityn kikhalgadu, bayandu tyrevuvki. Targachir beyel diktengmi ekhive irivre supiregve urechel. [15] Aya dunnele tykchel chemel — tar beyel doldynavar turenme ayama, duyume myevanduvar, odyodyonol, dyavuchavkil. Taril ekundu-da terevki, diktelve baldyvcha diktemkureve urechel, — gunche Isus.

### Ngerivunduli gunmuvke

[16] Ngi-ket, ngerivunme nuliksa, ikechendi eten tara kumtere, bye-kat khergidedun eten ilivra. Eche, ngeridyeri togovo ugile ilivuvkil, idyeril beyel ngerinme ichedetyn! [17] Dyayuchavdyari savuldyangan, dakhivchadyari ichevuldyengen. Up-kat tuliski yudyengen. [18] Merver ayamat samkakallu, on dolchatcharivar. Bikhichi beyedu, khavnal, budyengetyn, ekuna-kat achin beyelduk, akhakan-da bikhiven, tytedyengetyn.

### Ngi Isus dyalin?

[19] Umneken Nungandulan eninin neknilnunin emechel, beyel keteduktyn Nungantynkin echel on-kat dagamara. [20] Tara Isustu metevchel: — Eninni taduk nekiilli tulile ilitchara, Sine ichedever eyetchere. [21] Nungan-ka gunche nungardutyn: — Bi eninmi taduk neknilvi — Seveki turenmen dolchatcharil taduk tar turenme dyaluvdyaril ilel.

### Isus edynme etevkenen

[22] Umne Isus alaguvumninunmi dyavdu tegeche taduk nungartykityn gunche: — Ke, amutpa bargiski khedeget. Nungartyn bargiski eyekhinchel. [23] Eyendyerektyn, Isus akhinja. Umnekeme amuttu so engekhi edyn edynilche, dyavdulatyn mu byelkikhinja, nungartyn chepeltek ochal. [24] Alaguvumnin, Isustyki dagamaksal, Nunganman



seruvchetyn. — Tatkamni, Tatkamni, chepedyerev! — gunchel nungartyn. Nungan, myeliksa, edynme-de, ugelve-de berevkenche. Edyn, ugel-de achir ochal, cheruli ochan. [25] — Idu-ke su tedyerikhun? — gunche Isus alagumniltykivi. Ngelelchel alaguvumnilin, sokhidyanal, gumetchechel: — Ngi-ke birgun Nungan, edyndu-de, mudu-de ipkerekin, Nunganman doldyvki?

### Isus ogyengachi beyelve begededyeren

[26] Nungartyn Galilyeya bargidadun bikhi Gyerasyenil dunneletyn akchatyn. [27] Isus dyavduk yuchelen, umun gorovo doduvi ogyengachi beye gorodtuk Nunganman archadavi emeche. Tar beye dyulakin onan goro ocha, buchel beyelve nevunme dyutadyana, bidyevki biche. [28] Isuspa ichekse, tepkeneye Nungan khalgardulan tykche-de igdyt tepkelche:

### Doduvi ogyengachi beye

— Isus, Ugutmer Seveki Omolgin, Si mine on odavi nyekedyenni? Sot Sinduk geledyem, ekel mine birgeve ichevkene! [29] Isus ogyengadu tar beyeduk yuden ipkeche. Ogyenga tar beyeve ketere mungnadyacha biche, beye ngalalvan, khalgarvan seleme kuirgit kherkeksel, eteyechivkil bichel-de, nungan-ka tar seleme kuirgivetyn pekhilingkin, ogyenga-ka nunganman beye ekichin bire dunnele ngenevkeningkin. [30] — Gerbis ngi? — nungandukin Isus khanngucha. — Ketekun, — gunche taringin, nungan dolan kete ogyengal ineduktyn tyken gunche biche beye. [31] Ogyengal Isustuk nungarvatyn ureduk khergiski eden ungre gelenilchel. [32] Tadu kete sunyurir bichel, taril ure oyodun onkodyochol. Ogyengal Isustuk sunyurir dolatyn idever gelenchel. Nungan tadu dyokchan. [33] Beyeduk yuksel, ogyengal sunyurir dolatyn ichetyn, sunyurir-ke ure oyodukin khergiski amuttula khetekeschel taduk chepechel. [34] Eteyechimnil, tara icheksel, gorodtula tuksachal, gorodtu-da, gorod dagaldulin bikhil bikichildu-da ichenever ulguchenchel. [35] Beyel tadu ekun onavan ichenechel. Isustula emeksel, beye dodukin ogyenga yunen

beyeve ichechetyn. Tar tetyvi tetykse, dyalichi oksa, Isus khalgarin dagadutyn tegetchechen. Beyel taduk nelelchel. [36] Beye begedevneven ichechel beyel, tar on ovnavan ulguchenchel. [37] gorodtu Gyerasyendu taduk khungtul bikichildu upkat bidyeril beyel, sot ngeleliksel, Isuspa dunneduktyn suruden gelenilchel. Nungan, dyavdu tegekse, amaski dyavrakhincha. [38] Dodukin ogyengalva yuvnen beyengin Nungannunin suruldydevi eyetchen. [39] Isus-ka nunganman ungche, gunikse: — Si dyulavi muchukal, tadu sindu Seveki eva onavan ulguchekel. Taringin, surukse, gorodtu bidyeril beyeldu upkattutyn Isus nungandun eva onavan ulgucheniktedyeche.

### Bumudyeri akhi taduk Iair khunadin begedevre

[40] Isus amaski muchuchalan, Nunganman archaptyki so kete beyel emechetyn. Nunganman upkat beyel alatchachatyn. [41] Tadu umun beye Iair gerbichi emeche — nungan yevryeil ungkyerovun dyudutyn khegdygutyn bichen. Tar beye, Isus khalgardulan tykikse, dyulavi sot erilchen. [42] Nungan umukeme khunatkanin, dyandyurvi dyaluvdyari, bumudyene, bultek ocha. Isus nungannunin suruldyche, Nunganman mureli kete beyel bododyochotyn. [43] Umun akhi seksen eyenilnen dyandyur anngani ocha biche. Nungan idegelvi upkatvan begedemnildu buche-de, tar-da bichelin ngi-ket nunganman eche begedere. [44] Tar akhi, Isus amargidalan dagamaksa, Nungan kunggun khuliven ngalatvi erkuche, tarmaldu seksen eyendyemi eteche. [45] — Ngi Mine erkuren? — khanggucha Isus. Upkat ngi-ket eche erkure gundyechel. Tadu Botur gunche: — Tatkamni, beyel Sine mureli kamnidyara. [46] — Eche, Mine ngi-gle erkuren, — gunche Isus. — Bi Minduk engekshiv yuneven medem. [47] Tadu akhn, ene savra begedevdevi eyetnen ekhiven dyokta saksa, ngelelnedukvi, silgindyene, yukse, Isus dyulelen tykikse, beyel upkat dolchatcharakty, eda erkunevi taduk tarmaldu aya onavi ulguchenche. [48] — Khute, tedyeris sine ayran. Surukel, ayat bidyekel, — gunche nungandun Isus. [49] Gundyerivi edyelin etere, Iair dyudukin, yevryeil ungkyerovun dyutyn khegdygu beyedukin, umun beye emekse, nungandun

metevchen: — Khunadis achin oran, Alagumniva ekel dyulavi erire. [50] Isus-ka, tar gunneven doldyksa, Iairtyki gunche: — Ekel ngelere, tedyedyekel-nyun, teli khunadis aivdyangan. [51] Isus, dyula idyene, Boturva, Ioanma, Yakippa taduk khunatkan amtylvan-nyun dyula ivren, khungtulve ngive-ket eche ivre. [52] Dyudu khunatkan achin onadukin upkat, tyngerduliver iktudyenel, songodyochotyn. Isus-ke gunche: — Ekellu songoro. Nungan eche bude, adyaran! [53] Nungartyn, enel tedyere, khunatkan buneven sadyanal, Nunganman inyevuntechetyn. [54] Nungan-ka, khunatkan ngalavan dyavaksa, igdyt gunche: — Khunatkan, ilkal! [55] Nungan tarmaldu archa, ilcha. Isus khunatkanma ulidetyn gunche. [56] Khunatkan amtylin sot sokhichatyn. Isus-ka edu ekun onavan ngidu-ket edetyn ulguchene gunchen.

### Isus dyandyur alaguvumnilin alagudyara, begededyere-de

[9:1] Isus, dyandyur sinmavcha alaguvumnilvi erikse, nungardutyn upkat ogyenalva akhari taduk bumukilve begededyeri engekhive buchen. [2] Nungan alaguvumnilvi Seveki Tegemerdulini metevdetyn taduk bumudyeril beyelve begededetyngun. [3] — Khoktoduvar ekuna-kat ekellu gara: tyevune-ket, khutakana-kat, koloboyo-kot, mengune-ket, dyupty tetyye-ket, — gunche Nungan. — [4] Ema dyula suneve eridyengetyn, tadu surukhindelever bidyekellu. [5] Sune beyel ekhiktyng ivre, gorodtuk yudyenel, khalgardukhun namaracha tukalava nungartykityng givkellu. Targachin samalki enedutyn ivre bidyengen. [6] Alaguvumnilin, suruksel, bikichilduli kherekelte ngenechel, Seveki alaguri turenmen ulguchendyng enel, metevdyng enel, ile-de ememil, beyelve begededyng enel.

### Irod Isustuli doldyran

[7] Tar ulguchendyerivetyng tegemer Irod doldycha, ngi tar birgun, miketchene, guncheche: khadil ilel Ioan, ariksa, ilcha gunivkil bichel, [8] khadyl — Il'ya dunnele muchucha, khadyl-ka — ekudy-gla uchelepty Seveki turenmen ikhivri beye ariksa, emeche gunivkil bichel. [9] Irod bimi gunivki biche: — Ioan dylvan bi chikuchav. Teli ngi-ke birgun tar

ulguchendyeringityn beye? Nungan Isuspa ichedevi eyechivki bichen.

### Isus tunnga tykhincha beyeve uliren

[10] Ungivchel alaguvumnil, muchuksal, eva onavar Isustu upkatvan ulguchenchetyn. Isus alaguvumnilnunmi-nyun bidevi Vipsaida gunmuri gorod dagalan, nungarvatyn bodovno, suruche. [11] Beyel, tara saksal, Nunganman nyan bodochol. Isus nungarvatyn ayat menduche, nungardutyn Seveki Tegemerdulín ulguchendyeche, bumukichi beyelve begededyeche. [12] Inengi manavdyarakin, dyandyur alaguvumnilin, Isusty-ki dagamaksal, gunchel: — Beyelve dagadu bikhil bikichildule, urikichildule anngadatyn, dyevgeyever bakadatyn ungel. Edu ngi-ket achin. [13] — Nungarvatyn su ulikellu, — gunche nungardutyn Isus. — Mundu ekun-kat achin, tunnga kolobo, dyur ollo-nyun bikhi, — [1] unchel nungartyn. — Er beyeldu dyevgeyetyyn bu mervun-ngu gangatyvun? [14] Akhalva, kungakarva emi tangna, beyegdel tunnga t'gkhinchadyn bichetyyn. — Tunngadyataldi beyelve kherekeltet tegevkellu, — gunche Isus. [15] Alaguvumnil gunnegechinin ochatyn taduk upkat beyelve tegevchetyn. [16] Isus, tunnga kolobolvo, dyur ollovo gaksa, nyangnyatki ichetchene, Sevekive tali kenyechen taduk kolobolvo, ollolvo etygekse, beyeldu butydetyn alaguvumnilduvi buche. [17] Upkat beyel aivdalavar dyevchel, tar-da bichelin tar oyolin dyandyur ikev-yeve dyalum dyevge sulapcha bichen.

### Botur Isustu gundyeren: «Si — Kiristos». Isus bungetpi metevdyeren

[18] Umne, Isus emukin ungkyerodyerekin, Nungandulan alaguvumnilin emechel. Isus nungarduktyn khangucha: — Beyel Mine ngi gunivkil? [19] — Khadal ilel Sine Ioan-eimni gunivkil, khadyl — Il'ya gunivkil, khadyl-ka uchelepty Seveki turenmen ikhivri beye, ariksa, emeche, gunivkil, — metevchel alaguvumnilin. [20] — Su-ke ngi Bi bikhim gunchengneres? — gunne, khangucha Nungan. — Si — Seveki ungnen Kiristos bikhinni, — gunche Botur. [21] Isus-ka, nungardutyn ngidu-ket edetyyn tar gunneven ulguchene, gunche: [22] — Beye Omolgin kete birgeve ichedyengen,

Nunganman sagdygul, khegdygumel khiruril taduk ityva alagumnil ereschengetyn, taduk Nunganman vadyangatyn, tar-da bichelin Nungan ili inengidu, ariksa, ildyangan.

### Isuspa bododovi ekunma ovuvka

[23] Tar amardukin Isus upkattutyn gunchen: — Mine bodoksodyori beye, menmi upkatvi omngongotyn, inengitykin menngivi televunmi inikthengetyn — teli-nyun Mine bododyongon. [24] Menngivi binivi dykhutcheri beye, taringngi semngidyengen, Bi dyariv binivi buche beye, menngivi binivi aydyangan. [25] Ekun ayan bidyengen beyedu, bugava upkatvan gaksa, menin budekin-ngu, menduvi eruve orakin-ngu? [26] Ngi Mineve, Minngi turervev-de khaldyatcharan, targachin beyeve Bi — Beye Omolgin Seveki ngerindin, Aminmi ngerindin, Seveki tedevumnilin ngerindityn, garpavdyana, ememi, nungarvatyn nyan khaldyatchangav. [27] Sundu tediyeve gundyem, edu ilitcharilduk khadyllun edyeliver bude, Seveki tegemerven ichedyengetyn.

### Ilan alaguvumnil Isus ngeriven ichere

[28] Tar gunnedukin dyapkun inengi iltenchen. Isus, Boturva, Ioanma, Yakippa bodovuksa, urele ungkyerodevi tuktychen. [29] Tar ungkyerodyerekin, deren khungtuvren, tetyn-ke, bagdargaksa, gilbenelche. [30] Umnet dyur beyel ulguchemechel. Taril Moisyey Il'yanun bichetyn. [31] Nungartyn nyangnya ngeridun gilbenedyechetyn. Nungartyn Isus er bugaduk ngenedyerilin gunmetchechetyn. Tar Iyerusalimdu ovdyangan. [32] Botur girkilnunmi akhinchatyn, adyachal, myeliksai, nungartyn Isus nyangnya ngeridun gilbenedyeriven taduk Nungannunin daran dyur ilitcharil beyelve ichechetyn. [33] Dyur beyel Nungandukin surudever nyekedyerektyn, Botur Isusty-ki gunche: — Tatkamni, edu mundu so ayakakun! Edu mit ilan utekene ilivgat: umunme — Sindu, gyeve — Moisyeydu, iliva — Il'yadu. Botur eva gundyerivi evki sara biche. [34] Nungan edyelin turetmi etere, tuksu, iduk-ke emekse, nungarvatyn khanyandivi kuptuche. Alaguvumnil, tuksut kuptuvuksel,

ngelelchel. [35] Tuksuduk-ke turen doldyvcha, tyken gundyeri: «Er Minngi Omolgiv, Bi sinmanav. Nunganman dolchatkallu!» [36] Turen simurgachalan, Isus nyan emukin ocha. Alaguvumnilin tara dyayachal, tadu ichenever ngidu-ket teli echetyn ulguchene.

### Isus omolgiduk ogyengava yuvdyeren

[37] Tyminin, ureduk evdyerekty, Isuspa so kete beyel bakaldychal. [38] Tar beyelduk umuntyn umnet tepkelche: — Alagumni, Sinduk sot gelendyem, minngi omolgivav ichetkel! Nungan mindu emukkeken! [39] Nungandulan ogyenga ivki: nungan umnet tepkelivki, ogyenga-ka, nunganman tykivkenikse, sumulven tanivchana, khemurdun tepukseve yuvne, kurbulivkenivki. Nungandukin eneme khuyene, ereger mungnadyavki. [40] Bi alaguvumnildukis ogyengava yuvdetyn gelechev-de, nungartyn echetyn on-kat yuvre. [41] — O, dye! Erul, ekhil tedyere beyekekur! Akhunma Bi sunnun bingetyv? Akhunma Bi sunduk terenetyv? Omolgivi ele emuvkel! [42] Omolgichan dagamadyarakin, ogyenga nunganman dunnele tykivkenche, tanivkanilcha. Isus-ke ogyenga odyarivan etevkenchen, omolgichanma begedече-de amindun dyavavkancha. [43] Upkat Seveki khegdytkume engekhydun sokhidyachatyn.

### Isus bungetpi nyan-dat gundyeren

Isus onadukin upkat sokhidyaraktyn, Nungan alaguvumniltykivi gunche: [44] — Ayat dolchatkallu, dyalduvar dyavakallu bi ekhitken sundu gunnevev: Beye Omolgivan beyel ngalaldutyn dyavavkandyangatyn. [45] Nungartyn-ka tar turerdi ekunma gundyeriven echel tulle: tar nungardukty dyayavcha bichen, khangudavar-ka Nungandukin eva gunneven ngelechety.

### Ngi khegdytkume?

[46] Alaguvumnil mer mernunmer ngi khegdytmer bingetven



mussemechilchel. [47] Isus, ekunma doduvar gunchedyerivetyn sachadyana, kungakanma gaksa, mennunmi daran ilivuksa, [48] nungardutyn gunche: — Er kungakanma Bi dyariv gadyari, tar Mine gadyangan, Mine-ke gadyari, Mine ungcheve nyan gadyangan. Sunduk khulukutmer, tar upkattuksun khegdytmer. [49] Tadu Ioan Isustyki gunche: — Tatkamni, bu Sinngi gerbidis ogyengalva yuvuvkive umun beyeve ichechevun, nungan munnun ekhidukin umundu girkuktara, eden tara ora gunchevun. [50] — Ekellu t'gken ora, su orivakhun uski ekhi ora, tar sunnun, — gunche nungandun Isus.

### Samariyachyer Isuspa bikittulever echel ivre

[51] Isus nyangnyala tuktyvuvrin inengin dagamadyaridukin, Nungan Iyerusalimdula ngenekhinche. [52] Nungan menngilvi beyengilvi dyuleduvi ungchen. Taril Nungan emerilen upkatvan itygadavar Samariyadu bikhi bikittule emechetyn. [53] Tadu-ka Isus Iyerusalimdula surudyeriven saksal, Nunganman echel ivre. [54] Nungan alaguvumnilin Yakip Ioannun, tara icheksel, gunchel: — Begin, togo, nyangnyaduk tykikse, nungarvatyn vadan gundevun eyechinni? [55] Isus-ke, nungartykityn etekhinikse, khaldyavkaniksa, edetyn tara ora gunche. [56] Teli nungartyn khungtu bikittule suruchetyn.

### Ngi Isuspa bodongotyn

[57] Tar surudyerektyn, khoktodutyn bakaldycha beye Isusty-ki gunche: — Si ile-ket sururekis, bi okin-da bodoktodyodyongov. [58] — Sulakil avduchil, degil umukichil, Beye Omolgin-ka dylvi derumkikhinden idu-ket nerin achin, — gunche nungandun Isus. [59] Gyedu-ka beyedu Isus gunche: — Mine bodokol. — Beginmi, mine, nonon dyulavi muchuksa, aminmi imadav tykel, — gunche taringin. [60] — Buchel beyel mertyn buchengilver imaktyn, si-ke surukel, Sevekgi Tegemer ongatvan metevdyekel, — gunche Isus. [61] Khungtu beye Nungandun gunche: — Beginmi, bi sine bododyongov. Nonon-ko bi dyugarvi ichenekte, sururivi gundev mine tykel. [62] Isus nungandun gunchen: — Khavava oliksa,

etekhindyeri beye Seveki Tegemerdu ekhin dyokta.

## Isus nadandyar dyur alaguvumnilvi ungdyeren

[10:1] Tar amardukin Begin nadandyar dyur alaguvumnilavi sinmacha taduk dyuteldi dyuleduvi emenet gorodyldula, bikichildule untyche. [2] nungardutyn gunche: — Kete burduk chemen baldycha, tara khongnidyaril khavamnil-ka akhakar. Khongnivun beginduk khavamnila ungden gukellu. [3] Surukellu! Bi sune byerutkargachirva irgichil sekhinduletyn ungdyem. [4] Khoktoduvar khutakachana-da, potaya-da, untaya-da ekellu gara, khoktoduvar ngive-de mendudever ekellu illa. [5] Ngi-vel dyulan emeksel, nonon gukellu: «Er dyudu ayaldyn-nyun bigin!» [6] Tar dyudu bidyeri su ayavakhun dyokri bikhikin, su ayakhun tar dyudu emenmudyengen, ekhi dyokra bikhikin — mendulekhun muchudyangan. [7] Tar dyudu emenmukellu, ekunma nungartyn tuyudyere dyevkellu, umkallu, khavamni khavalivi tamanma gangatyn. Dyuduk dyula ekellu girkuktara. [8] Ema-val gorodtula emereksun, sune ayat bakaldyraktyn, ekunma bunevetyn upkatvan dyevdyekellu, [9] bumudyeril beyelve begededyekellu, nungardutyn gundyekellu: «Seveki Tegemerin dagadu!» [10] Ema-val gorodtula emechelekhun, sune ekhiktyn ayat archara, gorod khoktoldulin girkuktakallu, tyken gundyenel: [11] «Bu khalgardulavun er gorodtu namaracha tukalava givuksel, sundu merdukhun emendyerev!» Tar-da bichelin sakallu: «Seveki Tegemerin dagadu!» [12] Sundu gundyem, Seveki tykullin inengidu er gorodtu Sodomduk-kat urgetmer bidyengen. [13] Birge sindu, Korasin! Birge sindu, Vipsaida! Sundu ichevuvchel sokhil Tirdu-gu, Sidondu-gu ichevuvchel bikhiktyn, taril beyengiltyn ur-ye Sevekidu buruychi bikhiver gunimchel, khuntut binit bilimchel. [14] Tarit Tirdu, Sidondu-da Ungkildyvun inengin orakin sun-duk eimkutmer bidyengen! [15] Si-ke, Kapyernaum, sine nyangnyamaktula ugirdyenetyn gunchedyenni-gu? Eche, dunne domalan sine tykivdyenetyn! [16] Sune dolchatcharil Mine nyan dolchatchara, Sune erescheril Mine nyan ereschere, Mine erescheril-ke Mine ungcheve nyan ereschere.

## Alaguvumnil taduk Isus uruntyn

[17] Nadandir dyur alaguvumnilin muchuchatyn, urundyenel, Isustu metevchetyn: — Begin, bu Sinngi gerbidis ogyengalva-da davdychavun. [18] — Bi ichechev: khargi nyangnyaduk khyerkigachin tykchen, — gunche nungardutyn Isus. — [19] Sakallu, Bi sundu kulirva-kat, skorpionilva-kat dykhutcheri engekhive buchev, bulesegeve davdyri enekhive nyan buchev, tarit sundu ekun-kat eru eten ora. [20] Tar-da bichelin, tar ogyengal, sune doldyna, yuriduktyn ekellu urune, su gerbillun nyangnyadu dukuvnaduktyn urunkellu! [21] Tarmaldu Seveki Erinin Isusva urundi dyaluvcha, Nungan gunche: — Ami, nyangnya-da, dunne-de Beginin! Bi Sineve kenyedyem: dyalichil beyelduk tara dyayanalys, kungakardu-ka ninelis. Tedye, Ami, tar ayava Si eyettys! [22] Minngi Aminmi Mindu upkatva burem. Omolgivi aminin-nyun saran, Aminma-ka omolgin-nyun saran taduk gil ilel, ngidu omolgi Aminmi nidyengen. [23] Taduk alaguvumniltykivi etekhinikse, nungartykityn-nyun Isus gunche: — Su icherivekhun icheril ekhal, taril kutuchil. [24] Sundu gundyem, kete Seveki turenmen ikhivril beyel-de, tegemeril-de su icherivekhun ichedever etychetyn-de, tar-da bichelin echetyn ichere, su doldyrivakhun doldydavar etychetyn-de, tar-da bichelin echetyn doldyra.

## Aya myevachi samariyachyerduli gunmuvke

[25] Umun ityva alagumni biche, nungan Isuspa samkadavi ilcha, taduk gunche: — Alagumni! Ekuna oksa, bi ene bude bidyedyengev. [26] Nungan-ka beyedu gunche: — Itydu ekun dukuvcha? Tara on tangingnanni? — Isus khanngucha. [27] Ityva alagumni metevchen: — Sevekive-Beginmi myevandivi, dotvi, eriksetvi, upkat engekhitvi, irgetvi sot ayavkal, taduk daga beyengmi menngechinmi ayavkal. [28] Isus nungandun gunche: — Tedyemet si gundyenni. Tyken omi, si ene bude bidyedyenges. [29] Ityva alagumni, derevi emnek tykivre, Isustuk khannguchan: — Ngi-ke minngi dagangiv? [30] Isus tadu umun gunmuvkeve gunche: — Umun beye Iyerusalimduk Iyerikhon gunmuri

gorodtula ngenedyechen. Tar ngenedyerekin, changityl nunganman dyavachal, tetylven lukchal, duktechel, aran eksel vara, suruchel. [31] Amargut tar-ty khoktoli umun khiruri, ngenedyene, bugledyeri beyeve ichekse, agilna, iltenchen. [32] Umun lyevit tali ngenedyene, tyken-ty ocha: bugledyerive, ichekse, nyan iltenche. [33] Umun Samariyachyen tar khoktoli ngenedyene, khugledyeri beyeve ichekse, nunganman mulancha. [34] Dagamaksa, khuyelven arakit tekhikse, imurendi imuche, onoktot kherkeche, inivugdendu ugivuksa, anngakit dyula emuvche. Tadu, nunganman dolboniva ichetchene, anngacha. [35] Tyminin, surukhinikse, anngakit dyu begindun dyur dinariyva buche, taduk gunche: «Nunganman ayat ichetkel, tamanmi ekhikin ista, muchudyana, tamadyangav». [36] Isus ityva alagumniduk khangucha: — On si gunchedyenni? Ngi tar ilan beyelduk duktevuvche beyele dagatmar? [37] Beye gunche: — Nunganman mulancha beye dagatmar. Isus tadu nungandun gunche: — Surukel, si nyan tyken-ty ongnakal.

## Mariya Marpanun

[38] Khoktoduvi Isus alaguvumninunmi umun bikittule emeche. Tadu umun akhi Marpa gerbichi Nunganman dyulavi ivchen. [39] Tar akhi Mariya gerbichi nekuchi biche. Mariya, Begin khalgarin dagadutyn tegekse, Nungan ulguchendyeriven dolchatchachan. [40] Marpa-ka, tuyuvun dyevgeve ona, khavatadyacha. Nungan, dagamaksa, gunche: — Beginmi, nekunmi mindu ekhin belette, upkat khavava bi odyam, on Si gunchedyenni, tar aya-gu? Nungandun mindu beleden gukel! [41] — Marpakakun, — gunche nungandun Begin, — si upkattuli khivinchadyanni, [42] tar-da bichelin umukemeve-nyun omi elekin bivki. Er Mariya ayarguva menduvi sinmaran, eringmen nungandukin ngi-ket eten tytere.

## On su ungkyeronetykhun?

[11:1] Umne Isus idu-gle ungkyerodyeche, Nungan ungkyeromi etechelen umun alaguvumnin Nungandukin geleche: — Begin, mune ungkyerodevun

alagukal. Ioan menngilvi alaguvumnilvi alagucha eche. [2] Isus nungardutyn gunche: — Ungkyerodyenel, tyken gukellu: Amikakun! Sinngi gerbis kenyevdyegin! Si Tegemer oris inengi emegin! [3] Inengiripty dyevgeyevun inengitykin bukel. [4] Bu ngelumukhive onavavun dyalduvi ekel dyavuchara, bu-de mundu erulve ochalva nyan dyalduvar ekhiv dyavuchara. Bu ngelumukhive edevun ora beletkel.

### Geledyeridu Seveki buvki

[5] Taduk Isus nungardutyn gunche: — Sundu avgudukhunval girkikhun bikhikin, tar girkilevi, dolbo dulindun emekse, gunekin: «Girki, mindu ilan koloboyo kotalakal. [6] Mindule gorogit, girkiv emeren, bi nunganman ulidev ekun-kat achin». [7] Taringis, dyuduvi khugledyene, gundyengen-ngu: «Mine ekel ilechere! Urkev somchadyaran, khutelvi adyara, bi nyan khugledyem. Bi, iliksa, sindu koloboyo etem bure?» [8] Sundu gundyem, tar girkis ekhikin-de illa, ekhikin-de koloboyo bure, si gelemi-nyun geledyerekis, nungan on-kat bimi ildyangan, si geledyerives budyengen. [9] Bi-ke sundu gundyem: — Geledyekellu — sundu budyengetyn, gelektedyekellu — bakadyangakhun, urkeve kongkodyokollu — sundu nidyengetyn. [10] Geledyeritykin gelenevi gavki, gelektedyeri bakavki, urkeve kongkodyoridu nivkil. [11] Amtylduksun ngi omolgiduvi koloboyo gelerekin, dyoloyo budyengen? [12] Omolgin umuktaya gelerekin, skorpionma budyengen-nu? [13] Su-ke, erul-de binel, khutelduver ayaya odyaras, on-ka nyangnyady Aminty nungandukin geledyerildu Erinmi eten bure.

### Isus taduk Vyel'syevul

[14] Isus beyeduk ogyengava yuvdyeche. Tar ogyenga beyelve turene achin ovkanivki biche. Ogyenga yuchelen, beye turechilchen. Kete beyel sokhichatyn. [15] Khadyl-ka beyel gundyechel: — Er Vyel'syevul, ogyengal khegdygutyn, Nungandun ogyengalva yuvri engekhive buche! [16] Khadyl-ka beyel, Nungandun urge odan, Nungan nyangnyaduk samalkivi ichevkenden gelechetyn. [17] Isus-ka, nungartyn

dyaldadyarivatyn sachadyana, gunche: — Turemetcheril, kukhidyeril ilel bugatyn achin ovki, mussemetcheril beyel dyutyn nyan nyamchurgavki. [18] Khargi-ka mennunmi ekhi dyokta bikhikin, on nungan bugan ayat bidyengen? Er su Mine ogyengalva Vyel'syevul engekhidin yuvdyem gundyeres. [19] Bi ogyengalva Vyel'syevul engekhidin yuvuvki bikhikiv, sunngi-ke beyellun ngi engekhidin ogyengalva yuvuvkil? Nungartyn tедыeve yuvuktyn. [20] Bi Seveki engekhidin ogyengalva yuvdyem, tar samalki: sundule Seveki Tegemerin emerен. [21] Berichi engekhi beye dyuvi dykhuchivki bikhikin, nungan idegelven ngi-ket eten gara. [22] Tar beyeduk engekhitmer beye nungandulan emerekin, davdyrakin, berven tytekse, idegelven gadangan, taduk dyaldulivi boritchangan. [23] Minnun ekhi bire beye, tar Mine deptyki bivki. Minnun ekhi tavdyara, tar upkatva garadatydyaran.

### Ogyenga muchunin

[24] Ogyenga, beyeduk yukse, muye achin dunneli girkuktadyana, anngavunavi gelektedyene, ekse tara bakara, menduvi guniv-ki: «Nonopty dyulavi muchukta». [25] Muchuna emekse, ayamat tekhivche, derpukhivche dyuva bakavki. [26] Taduk nungan suruvki, mendukvi-ket erutmerilve nadan ogyengalva bakavki, upkat ivkil tar beyele nunganman dyutadyanal, bilivkil. Mudandun tar beye nonoptyduk khegdytmer birgeve ichedyengen.

### Tedyememe kutu

[27] Ere Isus gundyerekin, tar dolchatcharil beyelduk umun akhi igdyt tepkekhinche: — Sine urduvi eksektedyeche, ukurdivi Sine ukuvne, irgiche akhi kutuchi! [28] — Seveki turenmen dolchatcharil, tar turenme dyaluvuvdyaril kutuchitmaril! — gunche Isus.

### Beyel Isustuk samalkiya geledyere

[29] Isustyki so kete beyel umunupchetyn. Tar umunupchel beyeltyki



Nungan gunilche: — Ekhitkeptyl beyel erul! Samalkiya ichevkendev gundyere, tar-da bichelin Ibna samalkidukin khungtu samalki nungardutyn eten buvre. [30] Ninyeviya gunmuri gorod beyeldun Iona samalkiva ichevkenchen, tyken-ty Beye Omolgin ekhitken bidyeril beyeldu samalki odyangan. [31] Akhi — nyama dunne tegemerin nungarnuntyn umundu Ungkildyvun inengidun ilitchangan, ekhitken bidyeril beyelve buruydadyangan. Nungan khungtu buga mudandukin dyalichi Solomon turerven dolchattavi emeche. Edu-ke Solomonduk-kat khegdytmer! [32] Ninyeviya beyelin, Ungkildyvun inengidun ekhitken bidyeril ilelve buruydadyangatyn: nungartyn, Iona alagunman doldyksal, ngungnet binit bilchel. Edu-ke Ionaduk-kat khegdytmer bikhin!

### [Ngeri khaktyra-da. Ekhali gunmuvke](#)

[33] — Ngi-ket, ngerivunme nuliksa, beye ekhidun ichere, kumtevche ikechen dodun evki nere, eche. Idyeril beyel ngerinme ichedetyn, ngerivunme ugile ilivuvkil! [34] Si ekhas — illedus ngerivun. Ekhas ngerit ichetcherekin, illes-te ngerivdyengen. Ekhas eru bikhikin, si khaktyrat kuptuvdyenges. [35] Meduchekel, ngerin si dodus eden khaktyralla! [36] Ngerindi dyalum bikhikis, ekunni-da khaktyradu achin bikhikin, Si upkat ngerivdyenges, sine ngerivun ngerivdyerigechinin.

### [Isus farisyeylva taduk ityva alagumnilva buruidadyaran](#)

[37] Isus, gundyerivi etechelen, umun farisyey Nunganman tuyudevi dyulavi erichen. Isus, dyula ikse, ostol dagadun tegechen. [38] farisyey, Isus ngalalvi eneven avra ichekse, sot sokhicha. [39] Begin-ke nungandun gunche: — Er su, farisyeyl, tygelver tulguvetyn tekhidyenel, doduvar-ka upkatva gamudyaril-da, erul-de. [40] Irgeye achir! Tulguve ocha doguva nyan Nungan-ty ocha. [41] Tygel dodutyn bikhive, upkatvan dyogorildu butykellu, teli sundu upkat duchama odyangan. [42] Birge sundu farisyeyl! Su upkat baldyvuvchal orbktoldukvar, eimkun-ket tamachilduk, dyagi khanman Sevekidu buriver ekhis omngoro — Sevekive-ke ayavngatvar, tedyengetver-de omngoros! Su tara-kat, ere-ket ongatykhun. [43] Birge

sundu, farisyeyl! Yevryeil ungkyerovun dyudutyn su maludu tegettyver ayavungnaras, tulile-ke beyel sune mendudyedetyn eyechingneres. [44] Birge sundu! Su dyoloyo achin giramkinma uredyeres, tarilduli beyel, giramkir bikhivetyen enel sara, girkuktadyavkil. [45] Taduk umun ityva alagumni gunchen: — Alagumni, Si er turerdivi mune nyan erkudyenni! [46] Isus gunche: — Sundu nyan birge, ityva alagudyaril! Su beyeldu so urge inivurve inivdyeres beye ekhiven degdere, merrun-ke unyakardivar-kat ekhis khavatara tar inivurve eksektelever. [47] Birge sundu! Su Seveki turenmen ikhivri beyel giramkirdutyn dyonchavun dyololvo ilivdyaras, nungarvatyn-ka sunngil amtyllun vachatyn! [48] Tyken odyanal, su amtyllun onavatyn eleksidyeriver ichevkendyeres. [49] Seveki dyalin gunche biche: «Bi nungartykityn turenmev ikhivrilva, Bi eyetcherivev metevdyeril beyelve ungyengev. Khadylvatyn nungartyn vadyangatyn, khadylvatyn vamnakil akhaktadyangatyn». [50] Bi-ke upkat turenmev buga ovchadukin ikhivri beyengilvi sekseltyn ungyulbunelityn tamavkandyangav. [51] Avely' seksedukin Sakhariya sekselen, khulgakit taduk Seveki Dyun sigdynedun vavchava, tamana geledyengev. Sundu gundyem: Ekhitken indyeril ilel tali upkattuli tamadyangatyn! [52] Birge sundu, ityva alagudyaril! Su, alagurdivar ilelve tедыeve bakadatyn ekhis tyne. Su merrun Seveki Tegemerdule echellun ire, beyelve-ke, tala ikseyerilve, ekhis tyne. [53] Isus suruchelen, ityva alagumnil farisyeyl-da, Nungandukin enemel khuyene, ere-tara khanguktadyachal, [54] Nungan nungardutyn gundyene, eya-val urarakin, dyavadavar.

### [farisyeylgechir ekellu bire!](#)

[12:1] Tar inengildu so kete beyel, umunupiksel, memerilver anutchachal. Isus nonon menngiltykivi alaguvumniltykivi gunilchen: — farisyeyl ulok biniduktyn serenchekellu, taringikhun idarilcha tyestegechin ugirivdyengen. [2] Dyayuchavyari, savuldyangan, dakhivchadyari ichevuldyengen, enget savra ekun-da achin. [3] Su khaktyradu gunnevekhun inengi ngerindun doldydyangatyn, ngi-ket achindun, sivutana, ulguchemetnevekhun, dyul oyolduktyn tepkedyengen. [4] Sundu gundyem,

girkilvi, su illevekhnun vangat beyelduk ekellu ngelere, tar amardukin eva-da etere ora. [5] Ngiduk su ngelengetvekhun, Bi sundu nyungnidyengev: vadyariva, dyegdedyeri chopkolo garadadyariva ngelekellu! Sundu gundyem, Nunganman ngelekellu! [6] Tunnga chipichakar dyur mengukerdu uniyevuvkil eche? Seveki-ke tarilduk umunmetyn-ket ekhin omngoro. [7] Su dynildukhnun nyuriktellun-de upkat tangivchal. Ekellu ngelere, su upkat chipichalduk tamuratmal bikhis! [8] Bi sundu gundyem: beyel dyuledutyn Mine sarivi ene dyayara gunivki beyeve, tara Beye Omolgin Seveki tedevumnilin dyuledutyn nyan savkandyangan. [9] Beyel dyuledutyn «Mineve ekhim sara» gunche beyeve, Bi nyan Seveki tedevumnilin dyuledutyn tar beyeve «ekhim sara» gundyengev. [10] Beye Omolgin erut turetcheri beyetykin ngelumukhiven lukchangan, Seveki Erikseven-ke dyargadyari beye ngelumukhin eten lukivra. [11] Yevryeil ungkyerovun dyuldulatyn, begseldulever buruydadavar emuvrektyn, on dykhuchivdyengekhun, eva gundyengekhun, gunne, ekellu khivinchara. [12] Seveki Eriksten tadu eva gungetvekhun sundu metevdyengen.

### [Beye binin bayanduk-nyun evki aya bire](#)

[13] Ngi-gle beyelduk Isustu gunche: — Alagumni! Aminmun mundu emennedukin bayandukin mindu boridan akinduv gukel. [14] Nungan-ka tar beyedu gunche: — Ngi Mine bayanmakhun borivdav ilivchan? [15] Tar amardukin upkattutyn gunchen: — Serenchekekellu, gadavar-nyun ekellu eyetchere, beye binin bayanduk-nyun evki aya bire.

### [Irgeye achin bayan beyeli gunmuvke](#)

[16] Taduk Nungan gunmuvkeve ulguchenche: — Umun bayan beye dunnengdun so kete baldyvka baldycha. [17] Tadu nungan dyalduvi guncheche: — On-ka bi onatyv? Baldyvnalvi umivdav kolbo achin. [18] Taduk gunche: — Bi tyken okta: khulukur goroptyl kolbolvo bi sukchakta, tadu so emngeye kolboyo okta, taringduvi baldyvnavi burdukingmi bokotolvon, taduk-ta khungtu bayanmi umivdyangav. [19] Tar amardukin

menduvi gundyengev: «Myevanmi! Kete bayan sindu bikhin, kete annganidu taringis ischangan: derumkikel, dyevdyekel, umdyakal-da, urunchedyene, bidyekel». [20] Seveki bimi nungandun gunche: — Irgeye achin! Dolbonmon si budyenges, umivnavas ngi-ke gadyangan? [21] Tyken beyel dyuledutyn bayanmi umivdyari, Seveki-ke dyuledun — dyogordyori beyetykindu odyangan.

## Ekellu khivinchara

[22] Alaguvumniltykivi-ka Isus gunche: — Tarit Bi sundu gundyem: inikin bidever dyevgeye-de, illeduver tetyye-de ekellu khivinchara. [23] Bini dyevgeduk tamuratmar eche, ille-ke tetyduk nyan khuleketmer. [24] Olilva ichetkellu: nungartyn burdukva evkil baldyvra-kat, khongnira-kat, tarildu kolboltyn-da, burdukva nevuntyn-de achin, Seveki-ke tarilva ulidyevki. Su-ke degilduk tamuratmaril bikhis eche! [25] Ngi-ke sunduk menngivi binivi muneken-de, khivinchadyana, ngonumurmudyangan?! [26] Su tarkanma-kat engetyl ora binel, eda khungtuve omudyaras? [27] Ichetkellu, on gudyeyker chukal mudu baldydyara: taril evkil khavalla-kat, torgava-kat evkil ora. Sundu gundyem, tegemer Solomon-damenin so bayan-da bichelivi, tar chuka ichedegechinin tetyve engkin tette. [28] Tar inengmen dunnedu baldydyari, tymi-ka togodu dyegdenget chukava Seveki tyken gudyeyt tetyvdyevki bimi, sune-ke taduk gudyeytmerit tetyvdyengen, evkil ayat tedyere! [29] Eva dyevdyengekhun, eva umdyangakhun-da ekellu gelektare, tara su ekellu khivinchara. [30] Er dunnedu bidyeril yevryeilduk khungtul beyel tara-nyun khivinchavkil. Tar upkachin sundu bingetven sunngi Nyangnyady Aminnun sachadyaran. [31] Nonomo su Seveki Tegemerven gelektekellu, teli Seveki ekun sundu nadavan upkatvan budyengen. [32] Ekel ngelere, khulukun sekhin! Aminnun sundu Tegemervi anidyaran. [33] Idegelver uniyeksel, mengunmer dyogorildu bukellu, tyken su okin-kat enget tekergere khutakanavar menduver odyaras, ekhi manavra bayana umivdyakallu nyangnyadu, tala dyoromin-da eten ista, kuyur-da eten dyepte. [34] Bayangikhun bikhidun, tadu-ty myevannun nyan bidyengen.

## Okin-da itygavkallu

[35] — Su, okin-da itygavuksal, bidyekellu: tetychenel bidyekellu, ngerivurrun-ke nulichaktyn. [36] Begin, kurimduk emekse, kongkodyokyenin, urkeve tar-dat nidever, alatcharil beyelgechir bikellu. [37] Begintyn muchuridun, enel ara, alatcharil bokar kutuchil. Sundu tedyemeve gundyem: begintyn menin nungartyn tetylvetytn, tetytn ukhylvetytn udyyengen, dyevgelve ostoldu netykse, nungarvatyn tuyudyengen. [38] Begintyn okin-da emeredun, dolboni dulindun-da, ngerildyerekin-de emerekin, myelikir bikhiktyn, bokar kutuchil bidyengetyn. [39] Sakallu, dyu beginin dyoromin okin emeriven savki bimi, nunganman dyulavi emche ivkene. [40] Su-de nyan, meduchenel, bikellu — Beye Omolgin su Nunganman ekhidukhun alatta inengidu muchudyangan.

## Aya odkan taduk eru boka

[41] — Begin, Si er gunmuvkeve mundu-gu, upkat beyeldu-gu ulguchendyenni? — gunne, khangucha Nungandukin Botur. [42] Tadu Begin gunche: — On sadyangan aya-gu boka? Dyu beginin bokar oyolityn khegdyguve ilivdyangan, nungan bokardu beyel dyepngettutyn dyevgeye butyden. [43] Begin muchuridun boka khavaldyari bikhikin, tar boka kutuchi bivki. [44] Tedyemet sundu gundyem, targachin bokandu beginin bayanmi upkatvan dyavavkandyangan. [45] Tar boka, doduvi tyken gunchekse: «Beginmi dagali eten muchura», gunne, — upkat bokarva duktellekin, dyevdyene, umdyana, soktorullakin, [46] beginin nungan ekhidun alatta inengidu, ekhidun sara-kat inengidu muchudyangan. Boka so erul inengilve ichedyengen, ekhil tedyere beyelgechir mungnandyangan.

## Keteye buvche beyeduk — keteye nungandukin gelevkil

[47] — Begin gunneven evki dyaluvra boka, begin emeredun ekhi itygavra, targachin boka duktev-yetchengen. [48] Begin gunneven ekhi

sara boka, eruve odyari, tar engeni eten duktevre. Keteye buvche beyeduk — keteye nungandukin gelevkil, ketetmer-ye buvche beyeduk — ketetmer-ye gelevkil.

### Isus beyelve khuyechivkendyeren

[49] — Bi dunnele togovo emuvdevi emechev, tar togongiv dyegdelden Bi somat eyetchem! [50] Bi eivundu eivngetyv, tardalan bi mungnandyangav. [51] Bi dunnele ayaraldynma budevi emem gunchedyeres-ku? Eche! — gundyem Bi, — khuyechildynme budevi emem! [52] Eduk dyuleski dyudu tunngani bidyemi, nungartyn kherekelte odyangatyn: ilantyn dyurve deptyki, dyurtyn-ke ilanma deptyki odyanatyn. [53] Ami omolgivi deptykin, omolgi aminmi deptykin, eni khunatvi depty-kin, khunat bimi eninmi deptykin, omolgi eninin kukinmi deptykin, kukin nyan edyvi eninmen deptykin odyangatyn.

### Samalkilva salmi

[54] Beyeldu-ke Isus gunchen: — Dylacha tykkittun tuksul ichevrektyn, su guningneres: «Tygde tygdedyengen», tar tyken-ty ovki. [55] Inengi dulinngidadun edyn edynillekin, su guningneres: «Kheku odyangan», gunnekhun tyken-ty ovki. [56] Eruve gunchedyemel, ayakatcharil! Dunneve, nyangnyava ichetchenel, buga on ongatvan sangnaras, ema-ka inengildu bidyeriver engneres takta? [57] Eda-ka ekun Seveki dyuledun tedye bikhiven merrun ekhis sara? [58] Dyaldakallu, unskildydyeri beyenun unskildykittule ngeneldydyene, emi-da khoktoduvi ayaraldymkakal, ekhikis ayaraldyra, nungan sine unskildyn ichemnilen eksedyengen. Tar beye kayi khavamnidun sine dyavavkandyangan, tar sine kayidu tegevkendyengen. [59] Sindu gundyem: taduk si kotavi upkatmavan edyelivi tamara etenni yure.

### Emnekil bude khungtut binit bilkellu

[13:1] Tadu Isustyki emechel beyel, on Galilyeya beyelven Pilat



vavkavchan, taduk taril sekselvetyn khulgamnidyarivun sekseldityn solnavan, ulguchenchetyn. [2] Isus, tara doldyksa, gunche: — Tar vavchal galilyeyachyer khungtul galilyeyachyerduk ketetmer ngelumukhive onadukvar tyken mungnana gunchengneres-ku su? [3] Eche, gundyem sundu! Eduk dyuleski khuntut emil bille, taril beyelgechir upkat vavdyangakhun! [4] Siloamdu gugdakun dyu, tykikse, dyan dyapkun beyelve, tyrekse, vachan. On tali gunchedyeres? Taril Iyerusalim upkat beyeldukin ngelumukhive ketetmer it ochatyn gunchedyeres-ku? [5] Eche, gundyem sundu! Su eduk dyules-ki khungtul binit emil bille, nungargachir upkat budyengekhun!

### [Ekhi baldyvra smokovnitsali gunmuvke](#)

[6] Isus ergechin gunmuvkeve ulguchenche: — Umun beye dyuvi dagadun smokovnitsa gunmuvri mova, tevukteve baldyvdyariva tegevchen. Umneken tar beye tevukteye bakadavi ichenekse, eche-de bakara. [7] Ekse bakara, tevuktechi molva ichechimnitki gunche: «Er mo tevukten baldylnavan ichedevi emektelnev ilan anngani oran-da tevukten achin. Er mova chingikal! Ene tevuktelve baldyvra eda dunnengduv ilitcharan?» [8] Beyengin-ke tadu gunche: — Begin, umun annganiva alatkal, ekel chingivkana. Bi er mova ayat ichetchengev: ngingten dagavan ayamat ulekse, tekendun khukuril amunmatyn nedyengev. [9] Teli gochin tevukteye baldyndyangan-kiya? Ekhikin tevukteye baldyvra, ekhile chinidavi.

### [Akhi subbotadu begedevrin](#)

[10] Subbotadu yevryeil ungkyerovun dyudutyn Isus alagudyachan. [11] Tadu umun nyokchorgocho akhi bichen, nungan on-kat evki ngungnere ocha: nungan dodun dyan dyapkun annganiva bumuvkendyeri ogyenga biche. [12] Akhiva ichekse, Isus nunganman dagamadan eriche taduk gunche: — Akhi! Si bumukis achin oran. [13] Isus nungandun ngalalvi neche, akhi tarmaldu ngungne ocha taduk Sevekive kenyelche. [14] Yevryeil unkyerovun dyutyn khegdygu khavamnin, Isus akhiva derumkikit

inengidu begedenedukin sot tykuliksa, beyeldu gunche: — Nyungun-nyun inengive khavalmi elekin. Tar-nyun inengildu begedevdever emekellu, subbotadu ekellu emere. [15] Begin-ke nungandun gunche: — Eruve gunchedyemel, ayakatcharil! Su-ke, khukurve-de, osyolva-da ukhtglduktyn gureksel, subbotadu-da muye umdatyn elgettes eche? [16] Nungan-ka, yeryeymngu, ogyengadu dyan dyapkun annganiva uychedyeridukvi, subbota-da bichelin, engetyn-ngu tynmuvre? [17] Tar Nungan gunnen turerdukin bulesegilin khaldyachal, upkat-ka beyel, Isus sokhiva odyarivan ichenel-ichenel, urundyechetyn.

### Khulukun cheme taduk idarivkavun

[18] Isus gunche: — Seveki Tegemerin eva urevki? Bi tara ekunnun uremketchem? [19] Ichetkellu: er khulukun chemeken, ere beye tegevren. Taringin gugda mo ocha, tar garaldun chipichal umukilavar ochal. [20] Isus gunneduvi, khavna, gundyechem: — Seveki Tegemerven Bi ekunnun uremketchem? [21] Ichetkellu: er umun akhukakta idarivkavun, akhi, tara gaksa, ilan pud burduktu urkudyadyangan, kolobo tyesten idarivuldan.

### Silimkun urke

[22] Isus, gorodylduli, bikichilduli ngenedyene, beyelve alagudyacha. Nungan Iyerusalimtyki ngenedyechen. [23] Umun ekudy-gla beye khamngucha: — Begin, adykan-ngu beyel aivdyangatyn? Isus nungangandun gunche: [24] — Silimkun urkeli imkekellu — tedyekellu, kete beyel tali imkedyengetyn-de, edyengetyn ire. [25] Dyubeginin, iliksa, urkeve somnakin-ka, su, tulile emenmuksel, urkeve kongkodyonol, gundyedyengekhun: «Beginmun, mundu urkevi nikel!» Nungan-ka sundu gundyengen: «Bi sune ekhim sara, iduk emenevekhun nyan ekhim sara». [26] Teli su gunildyengekhun: «Bu sinnun umundu dyevdyechevun, umdyachavun. Si mune gorodyldu tulile alagudyachas». [27] Nungan-ka sundu nyan-dat gundyengen: «Bi sune ekhim sara, iduk emenevekhun nyan ekhim sara. Minduk chaski surukellu, upkat eruve-nyun odyaril!» [28] Su Avramma, Isakka, Yakippa-da, Seveki turenmen ikhivril beyel upkatvatyn

Seveki Tegemer bikhidun ichedyengekhun, erekhivuksel, tulile emenmunedukver, songoldyongokhun-da, ikteldiver-de chikinaldyangakhun. [29] Ilel eduk-taduk emedyengetyn, Seveki Tegemer bikhidun tuyuvun ostoldu tegedyengetyn. [30] Teli ekhitken amargidadu bidyeril, dyulegul odyangatyn, dyuledu-ke bikhil — amargidal odyangatyn.

### Isus on-da bichelin khavavi odyauan

[31] Ere gundyerekin, tala adykan farisyeyl emechel, taduk gunchel: — Si eduk surukel, Irod Sine vaksadyaran. [32] Isus nungardutyn dyavcha: — Surukellu, gukellu tar sulakidu: — Bi inengmen, tymi-da ogyengalva yuvdyedyengev, beyelve begededyedyengev, ili-ka inengidu odyarivi upkatvan etedyengev. [33] Tar-da bichelin inengmen-de, tymi-da, tymi-da chagudu Bi ngenerigechinmi ngenengetyv — Seveki turenmen ikhivri beye Iyerusalimduk khungtu dunnedu engetyn vavra.

### Isus Iyerusalimduki songonin:

[34] — Iyerusalim! Iyerusalim, Seveki turenmen ikhivri beyelve vadyari, Seveki sindule ungnelven dyololdi garagugchari! Adyra-da Bi upkat beyengilves Menmi mureli, degi khutelvi dektennelvi kherelen umivrigachinin, umivdavi eyettyv-de, su tara echekhun eyette! [35] Ekhitken sunngi dyukhun emenmuvren! Sundu gundyem, su edyeliver gune: «Begindi Ungivche, emedyeri mittule khirugevche!» Mine edyengekhun ichere.

### Subbotadu farisyey dyudun

[14:1] Umne Isus subbotadu umun khegdygu farisyey dyulan erinedun dyevdevi iremechen. Tadu Nunganman, sipkitchanal, ichetchechetyn. [2] Isuspa deptyki beye, upkat illen muduk kepevche, tegetchechen. [3] Isus ityva alagumnilduk taduk farisyeylduk khanngucha: — Subbotadu begedemi elekinnu, eche-gu? [4] Taringilin eva-kat echel gune. Isus, bumudyeri beyeve ngalatvi erkune, begedече taduk dyulan ungche. [5]

Beyeltyki-ke gunche: — Sunngi ngingivel omolgikhun-ngu, khukurikhun-ngu mulekittulekhun tyktekin, subbota-da bichelin eteres-ku tarmaldu luvmalchara? [6] Taril eva-kat tar khanngudaridun engetyn gune bichetyn.

### On iremedye ongatyn

[7] Isus, iremechel beyel, ayargu tegekilve sinmadyanal, tegedyerivetyn ichekse, ergechin gunmuvkeve ulguchenche: [8] — Sine iremedes erirektyn, engnekel ayargu tegektu tegere — sinduk begitmer beye erivche bidyengen. [9] Teli sine nunganman eriche dyu beginin, sintyki dagamaksa, gundyengen: «Er tegektu nungan tegedyengen». [10] Sine erirektyn-ke, si erutmer tegektu tegengnekel, teli sine eriche beye, sintyki gundyengen: «Girki, ele dyuleski tegekel!» Teli si iremedyel dyuledutyn khegdytmer bidyenges. [11] Beyetykin, menmi ugirne, sbkatchari khergiski tykchengen, menmi khergurdyeri-ke beye ugirivuvdyengen.

### Ekunma dyu beginin ongatyn

[12] Isus dyu beginmen eriche, gunche: — Si tuyudevi girkilvi-de, aknilvineknilvi-de, dyalvi-da, bayakhal nimekilvi-de engnekel erire — nungartyn tar amardukin sine nyan eridyengetyn, teli su tereng tamaldydyangakhun. [13] Tuyuvun dyevgeve omi, si dyogorilva, ngalayakhalgara achirva, dokolokilva, balilva erikel. [14] Teli si kutuchi odyanas: nungartyn eva-kat sindu etere bure. Si, ngungnet binit bidyechel beyel arraktyn, anivuna gadyangas.

### Khegdytku tuyuvunduli gunmuvke

[15] Tar gunneven doldyksa, iremedyelduk umuntyn Isus-tyki gunche: — Seveki Tegemer bikhidun tuyuvdyeri beye kutuchi! [16] Isus-ka nungandun gunche: — Umun beye, khegdy tuyuvunme oksa, so kete beyelve eriche. [17] Upkatpa belenneksel, nungan bokanmi iremedyelt'gki ungche gunden: «Emekellu, tuyuvun alatcharan». [18] Tar gunnedun upkat

iremedyel on-kat ekhitken engetver iremere gunilchel. Umun beye gunche: «Bi dunneve gam, bi emi-kat taringmi ichenengetyv. Ekel mintyki tykulla». [19] Gye beye gunche: «Bi dyan aktavchal siru khukurilve gam, taringilvi ayal-gu khavadu, gunne, ichenengetyv. Ekel mintyki tykulla». [20] Ili beye gunche: «Bi akhiam, tarit edyengev emere». [21] Bokan, emekse, beginuvi tara ulguchenche. Beginin, tykuliksa, bokantykivi ipkeche: «Khimat gorodtula surukel, tadu khoktolduli girkutadyaril dyogorilva, ngalayakhalgara achirva, balilva, dokolokilva ele emuvkel». [22] Bokanin tadu gunche: «Beginmi, si gunnes dyaluvuvran, tar-da oyolin tegekil bikhi». [23] Tadu beginin bokanduvi gunche: «Tulirduli, kuryelduli surukel, ichenevi beyelve upkatvatyn erikel. Minngi dyuv dyalum bigin! [24] Sundu gundyem, ngi-ket bi nonon erinedukiv beyelduk minngi ostolduv etere tegere!»

### Isus alaguvumnin ekudy bingetyn

[25] Isusnun umundu so kete beyel ngeneldydyechel. Nungartykityn etekhinikse, Nungan gunche: [26] — Mindule emeri, Mine amindukvi, enindukvi, akhidukvi, khuteldukvi, aknildukvi, neknildukvi-de khegdytmerit evki ayavra, menngivi binidukvi khegdytmerit Mine ekhi ayavra, tar Minngi alaguvumniv eten ora. [27] Menngivi televunmi evki inidyere, Mine ekhi bododyoro, tar Minngi alaguvumniv eten ora. [28] Sunduk ngi-vel dyuva odavi eyetcheri bimi, nungan, tegekse, ady mengunme tamangatpi, nonon eten-ngu tangna. [29] Tyken ekhikin ora, dyu khereven nekse, khadyvan eten etere. Tara upkat ichechel beyel Nunganman inyevuntedyanel, [30] gundyengetyn: «Er dyuva beye olchan-da, omi echen etere!» [31] Tegemer-de, khungtu tegemernun kukhidevi nyekedyene, tegekse, nonon dyaldamkangatyn, dyurdyar tykhincha kukhimmichi tegemernun menngildivi dyan tykhincha kukhimmildivi kukhindule irin elekin-ngu, ekhin-ngu? [32] Ekhi davdyra bimi, nungan beyengilvi tar tegemertyki edyelin dagamara, ungydyengen, ekunma omi ayaraldyn ongatvan, khanngudatyn. [33] Su nyan targachir: beyetykin upkatvi budevi ekhi eyette, Minngi alaguvumniv eten ora. [34]

Turuke — aya idege. Tar-ka idarikhin achin orakin, on turuke amtanman muchuvdyangas. [35] Targachin turuke ekundu-kat evki dyokta, tar turuket dunneve-de etenni ulire. Tara garadavkil-nyun. Syechil bimil, tara syerdulavar sildyktyn!

### Semngivche taduk bakavcha byeru

[15:1] Umne Isuspa doldydavar kete nalogilva tavumnil taduk beyelduk erekhivchel emechel. [2] Farisyeyl taduk ityva alagumnil, tykunchadyanal, gundyechel: — Er Beye ngelumukhichi beyelnun ulguchemechivki, tar oyolin nungarnuntyn umundu dyevuvki! [3] Teli Isus gunmuvkeve ulguchenchen: [4] — Ema beye, nyama byeruldukvi umunmetyn semnikse, yegindyar yegin byerulvi ongkokittu emenikse, semnginevi bakadalavi eten gelektere? [5] Bakami-ka, urundyene, inikhinikse, [6] dyulavi emuvdyengen taduk girkilvi, nimekilvi erikse, gundyengen: — Minnun urunchekellu: «Bi semngivche byeruvi bakam». [7] Sundu gundyem: — Umun ngelumukhichi beye, yegindyar yegin beyelduk ngelumukhiye echirduk ora, Sevekile emerekin, targachindu nyangnyadu khegdytmerit urundyengetyn. Yegindyar yegin biniver khungtuvdetyn nadaya achin.

### Semngipche mengunduli gunmuvke

[8] — Dyaldamkakallu, umun akhi dyan mengume karchingichi taringildukvi umunme semngiche. Nungan ngerivunme nuliksa, semnginevi bakadalavi dyuvi ayammat eten-ngu derpulle? [9] Bakami-ka girkilvi, nimekilvi erikse, gundyengen: «Urunkellu minnun: bi semnginevi mengunmi bakam». [10] Sundu gundyem, Mine tedyekellu, Seveki tedevumnilin umun ngelumukhichi beye ngungne binit billekin, nyan tyken-ty urundyengetyn.

### Semngivche taduk bakavcha omolgi

[11] Isus chaski gundyechen: — Umun beye dyur omolpgchi biche. [12] Tarilduk nekurgu aminduvi gunche: — Ami! Bayandukvi khadyvan, bi



enevev, mindu bukel. Tadu amintyn bayanmi, omolgildulivi kaltana, butyche. [13] Adyllakan inengi iltenchelen nekurgu, bayanmi gaksa, goro bugala suruche. Tadu ene khavalla, akhalnun umdyana, dyevdyene bidyekse, ganavi bayanmi manacha. [14] Nungan bayanmi manachalan, tar bugadu so dyemukin ochan. Tadu nungan, dyogoriliksa, [15] umun beyeduk, tar bugadu bidyeriduk, khavayavi geleche. Tar beye nunganman menngilvi sunyurirvi ichetten ungche. [16] Dyemukin beye sunyurir-de dyevgedityn urvi dyaluvmi urunimche-de, tara-kat ngi-de evki bure biche. [17] Umnekechen dyalichi oksa, nungan guncheche: — Aminmi khavamnilin ayuvchalatyn-da, dyevge emenmuv-ki, bi-ke, omikin oksa, budyem! [18] Ilikta, amindulavi surukte, nungashgun gunikte: — Ami! Bi Seveki taduk si dyuledus ngelumukhive om, [19] tarit si omolgis bikhim, gunne, engetyv gerbivre, mine khavamnit-kat gakal, khavalivkagal. [20] Iliksa, nungan amindulavi muchuchan. Aminin dyudukvi, nunganman gorogit ichechen, mulaniksa, archapt'gki tuksachan, nikimnyadukin kumnekse, nyukanichan. [21] Omolgin bimi, nungandun gunche: — Ami! Bi, Seveki si-de dyuledus ngelumukhive om, tarit si mineve «omolgiv gunne», ekel gerbire. [22] Aminin-ka khavamnilduvi gunche: — Tetyl ayarguvatyn khimat emuvkellu, tetyvkellu nunganman, unyakandun unyakaptuna, khalgardun untala tetyvkellu. [23] Burguche khukuritkenme dyavaksal, vakallu: urundyenel, dyevuldyenget. [24] Er omolgiv, buchegechin bikse, arran, semngivukse, bakavran. Taduk sevdyenikhit dyevulchel. [25] Akirgu omolgin, dunnengduvi khavaldyaksa, muchudyacha, dyulavi dagamaksa, khegenme, ikenme doldycha. [26] Umun bokanma erikse, khanngucha: — Er ekun oran? [27] Bokan nungandun gunche: — Nekunni emerem, emenedun, aminni burguche khukuritkenme varan, nekunni avgara muchunadukin urunikse. [28] Akinin, tykuliksa, dyula edevi ire nyekeche. Aminin bimi, yukse, nunganman, alatna, eriche. [29] Tadu nungan aminduvi gunche: — Er, bi sindu goro annganilva beletchem, si gunneves upkatvan dyaluvdyam. Si-ke bi girkilnunmi, urundyene, dyevdev, mindu umun-ket byerukanma eches bure. [30] Tar-ka sinngi omolgis, akhiman, akhalnun bayanmi manaksa, emechelen, si nungandun burgu khukuritkenme vanni. [31] Aminin

nungandun gunche: — Khutev! Si ereger minnun bikhinni, tarit minngi bayanmi upkat sinngi bivki. [32] Tar nekunni, buchegechin bikse, arnadukin, semngivukse, bakavnadukin, tadu mit urungetyt, sevdyengetyt-ket.

### Dyu khavamnin — dyoromin

[16:1] Mengilduvi alaguvumnilduvi Isus gunche: — Umun bayan beyedu dyu khegdygu khavamnin biche, taringin beginmi, ulokitne, idegelven eletala butydyeche. Tara beginnun ulguchenchel. [2] Beginin, nunganman erikse, gunche: «Bi sinduli eruve doldym? Mindu on khavaldyarivi ulguchekel, eduk dyuleski si mindu etenni khavalla». [3] Tyken gunnedun tar khavamnin guncheche: «Eva-ka odyam? Beginmi mine khavadukiv erescheren. Bi dunneve engnem ulere, beyelduk dyevgeye geledevi khaldyatcham. [4] E, bi sam eva orivi! Er beginmi mine khavadukiv erestekin, ngi-vel mine dyulavi gadyangan». [5] Tar dyu khavamnin beginnun kotachi beyetykinme umuteldi eriche. Nonon emeche beyeduk nungan khanngucha: — Minngi beginnuy si akhun kotachi bikhinni? [6] — Nyama bochka oliva gunmuri mo imurenmen, — gunche taringin. — Er kotava tamanalis dukuvun, — gunche khavamni, — tegekel-de khungtut dukumalchakal: «Tungadyarva». [7] Taduk gye beyeduk khanngucha: — Si-ke adyva beginnuy tamangatys? — Nyama khutakan burduk bokotovon, — gunche taringin. Khavamni gunche: — Er kotavi tamanalis dukuvun. Dukkan: «Dyapkundyar». [8] Beginin tar dyoromin khavamnivi «ayat omni», gunne, kenyeche. Tedyeme-ty, er buga beyelin ngerin beyeldukin dyalichitmar ere-tara ovkil.

### Sevekive-gu, bayanma-gu ayavdyenni?

[9] Bi-ke sundu gundyem: — Ema-da ile bayanin ulokit ngodyaran, su-ke bayandivar, beyeldu beledyenel, girkilever bakakallu, teli bayannun manavrakin, Seveki sune beyel ekhil bude bugalatyn ivdyengen. [10] Khulukunme, ene ulokitte, dyavuchari, tar khegdyngeve-de nyan ayat dyavuchadyangan. Khulukunme ulokichivki, tar khegdydu nyan

ulokitchengen. [11] Sundu dunne upkat bayanman ekhiktyun bure, ngi sundu nyangnyady bayanma budyengen? [12] Khungtu ilel bayanmatyn, dyoromina, dyavucharaksun, on Seveki sundu menngivekhun budyengen. [13] Umun-ket bokan dyur begindu uret eten khavalla: umunme ichemeidyengen, gyeva ayavdyangan; umundu ayat khavaldyangan, gyedu erut khavaldyangan. Su nyan eteres dyurivetyun ayavra: Sevekive-de, bayanma-da! Farisyeil Isuspa inyevuntedyere [14] Farisyeil, mengunme ayavdyeril, tar gunneven dolchatchaksal, Isuspa inyevuntechetyn. [15] Nungan-ka nungartykityun gunche: — Beyel ekhaldutyun su ngungne beyelgechir ichevdever eyechingneres, Seveki-ke eva su doduvar guncherivekhun saran. Ekun beyel ekhaldutyun aya, tar Seveki ekhadun — eru, ichemeikhi.

### Ity taduk Seveki eyettyun

[16] Ioan edyelin emere ity taduk Seveki turenmen ikhivril beyel inengiltyn bichetyun. Tariptyduk Seveki Tegemerduulin ulguchendyevkil, beyetykin tala idevi elemetvi eyechivki. [17] Ityduk akhakanma-da khalgavngattukin, nyangnya, dunne-de nonon achir odyangatyn. [18] Akhidukvi khuyechikse, khungtu akhiva akhilacha beye ngelumukhive odyaran. Khuyenivche akhiva akhilacha beye nyan ngelumukhive odyaran.

### Bayan beye taduk dyogordyori Lasar'

[19] — Okin-ka umun bayan beye biche, nungan tegemergechin aya tetyve tetchengkin, uruvsipchu binit bidyengkin tar beye. [20] Tadu umun dyegordyori beye Lasar' gerbichi biche. Nungan illen khuyemche biche. Nungan bayan beye kuryen urken dagadun khugledyengkin. [21] Nungan dagalan garadanavatyn, dyevdevi eyetchene, khugledyevki biche. Ninakir, emenel-emenel, nungan khuyelven chivdyangkityun. [22] Tar dyogordyori beye buchelen, Seveki tedevumnilin nunganman nyangnyala suruvchel, nyangnya maludun Avramnun daran nechel. Bayan beye nyan buche, nunganman imachal. [23] Chopkodu, ngelumukhichil buchel beyel omiltyn umivundutyun, so birgeve ichedyene, ugiskeki ichekhinikse, tar bayan beye

goroyolo Avramnun daran Lasar'va ichechen. [24] Bayan beye tepkelche: — Avram, Aminmi! Mine mulankal, Lasar'va mintyki ungel, nungan, unyakanmi dugekenmen mudu eikhinikse, inngivev ulakhinigin. Bi er dyegdedyeri togodu so birgeve ichedyem! [25] Avram-ka gunche: — Khute, dyonkal, inikin bingekhivi si ayava upkatvan gachas, Lasar'-ka upkatva eruve-nyun ichechen. Ekhitken nungan edu ayava ichedyeren, si-ke birgeve ichedyenni. [26] Tar oyolin, mit sigdyledut so sungta chopko bikhin: ngi-vel eduk sundule istavi-kat eyettekin-de, engetyn ista. Sunduk-ket mundule ngi-ket engetyn emere. [27] Bayan beye gunche: — Ami, bi sinduk geledyem, Lasar'va Aminmi dyulan ungel. [28] Bi tadu tunnga nekuchi bikhim. Nungardutyn Lasar' metevugin, er birgechi bugala edetyn emere. [29] Avram gunche: — Nungardutyn Moisyey ityn taduk Seveki turenmen ikhivril beyel dukunatyn bikhin. Nungarvatyn dolchachiktyn! [30] — Eche, Aminmi Avram, — gunche bayan beye, — buchelduk ngi-vel nungardulatyn emerekin, teli nungartyn khungtut binit bilimchel. [31] Avram-ka nungandun gunche: — Nungartyn Moisyeyva ityvan taduk, Seveki turenmen ikhivril beyel dukunavatyn evkil dyaluvra bimil, buche beye arrakin-da, etere tedyere.

### [Birge ngelumukhive ovkandyari beyedu](#)

[17:1] Mengilduvi alatuvumnilduvi Isus gunche: — Okin-da kete ekunmal ngelumukhive ovkandyaril bivkil. Birge tara ovkandyari beyedu! [2] Nungan umunmel eril ichemeidyerilduk beyelduk ngelumukhile ikhivraikin, nungandun ayatmar bimche urge dyolovo nikimnyadun uiksel, lamula garadaraktyn.

### [Beye eruve onavan dyalduvi ekel dyavuchara](#)

[3] — Meduchenel bikellu! Si girkis eruve orakin, turekel, eruve onavi sana, «eruve onavav davduvi ekel dyavuchara» gunekin, nungan turenmen daluvkal. [4] Umun inengidu nadara sindu eruve oksa, nadara sintyki emene, eruve onavi sana, tyken gunekin: «Bi sindu eruve om», — si eruve onavav dyalduvi ekel davuchara.

## Bu tedyedyerivevun khavkal

[5] — Bu tedyedyerivevun khavkal! — gunchel Begindu ungivchel alaguvumnilin. [6] Su tedyerikhun gorchitsa chemekendyn-de bikhikin, — gunche Begin, — er motki, shyelkovitsa gunmuvrile, guneksun: «Ngingtetey dunneduk chupturgaksa, lamudu menmi tegevkekel!» — tar mo su gunnegechinnun odyangan.

## Bu ongatvar-nyun odyarav

[7] — Sundu ngidu-vel bokan-ngu, dunneve uledyevki-gu, byerulva eteyetchevki-gu bikhikin, nungan khavadukvi emerekin, si gundyenges-ku: «Khimat ostoldu tegekel, dyevkel!» [8] Tyken eten bikhi, si gundyenges: «Dyevgeyev irikel, ostoldu nekel, bi aivdalav mine ulidyekel, umivdyakal. Bi amardukiv si menni dyevdevi, umdavi». [9] Tar bokan upkatva onalin si etenni nunganman kenyelle eche? [10] Tyken-ty sunnun bidyengen: su ongatvar omil, guningnekellu: «Bu bokar-nyun bikhiv, bu ongatvar-nyun odyarav».

## Khuyemchel beyel begedevrityn

[11] Umneken Isus, Iyerusalimtyki ngenedyene, umun bikittule, Samariya taduk Galilyeya dunnel sigdynedutyn bikhile, kherkulchen. [12] Tala dagamadarakin, archaptyki dyan beyel bakaldychatyn! Tar beyel khuyemchel bichetyn. Nungartyn, gorokondu ilitchanal, [13] tepkelchetyn: — Isus, Tatkamni! Mune mulankal! [14] Isus-ka, nungarvatyn ichekse, gunchen: — Ngenekellu, khirurildu ichevkekellu. Isus gunnedin taril suruchetyn. Surudyenel, khoktoduvar khuyele achir ochatyn, avgarachatyn. [15] Umuntyn tara ichekse, muchuchan, igdyt Sevekive kenyedyene, [16] Nungan khalgardulan tykchen. Tar beye Samariyaduk bichen. [17] Isus nungandukin khannguchan: — Su, dyan binel, upkat echellun-ngu avgarara? Idu gil yegin beyel? [18] On umun-ket nungarduktyn eche muchura, Sevekive kenyemnek? Sigde umun, khungtu bugaduk bine, muchucha bikhinni? [19] Ilkal, girkudyakal, sine Mineve

tedyeris ayran, — Isus gunche.

## Seveki Tegemerin emedyeren

[20] Farisyeil, okin Seveki Tegemerin emedyengen, gunnel, Isustuk khanguchatyn, Isus dyavchan: — Seveki Tegemerin emeriven etekhun ichere, — gunche Nungan. — [21] Sundu etere gune: «Ichetkel! Edu bikhin. Tar tadu bikhin». Tyken eche bikhi, Seveki Tegemerin su dodukhun bikhin. [22] Mengilduvi-ke alaguvumnilduvi Isus gunche: — Beye Omolgin Tegemer inengildukin umun inengiven ichedever eyetchengekhun, tar-da bichelin, tar sundu eche buvre. [23] Sundu gundyengetyn: «Tala ichetkel!» taduk «Ele ichetkel!» Su tarmaldu ekellu khetekene, ekellu ertykitartyki taril beyelnun tuksara. [24] Khyerkin nyangnyava umun mudandukin gye mudandulan ngerivuvdyerigechinin, targachin Beye Omolgin muchuri inengiduvi bidyengen. [25] Tar-ka dyuledun Nungan kete birgeve ichedyengen, ekhitken bidyeril beyel Nunganman ereschengetyn. [26] Noy inengyutdun bichegechinin, targachin-ty Beye Omolgin inengildun odyangan: [27] beyel dyevdyechetyn, umdyachatyn, akhiladyachatyn, edyledyechetyn. Tyken Noy khegdymeme korabl'dula idelen bichen. Tar amardukin khegdy mude ochalan, upkat chepechetyn. [28] Lot bikhi inengildun tyken-ty ochan: dyevdyechel, umdyachal, uniyedyechel, uniyemetchechel, burduk bokotolvon putedyechel, dyulva odyachal, [29] Lot Sodomduk suruche inengidun-ke nyangnyaduk tala syera-da, togo-do unkulbuchel — taduk upkat buchel. [30] Beye Omolgin muchuri inengidun nyan tyken-ty bidyengen! [31] Tar inengidu dyu oyodun bidyeri beye, dyudukvi idegelvi gadavi egin-ket khergiski evmure! Dunnedu khavaldyari — egin-ket dyulavi muchumkara! [32] Lot akhivan dyonkallu! [33] Mengivi binivi aydavi eyetcheri, tar binivi semngidyengen, binivi-ke semngiche, tar binivi aydyangan. [34] Sundu gundyem, tar dolbonidu dyur binel umundu adyaraktyyn — tarilduk umunme gadyangatyn, gyeva-ka emendyengetyn. [35] Dyur akhal umundu myel'nitsadu khavaldyaraktyyn, tarilduk umunme gadyangatyn, gyeva-ka emendyengetyn. [36] Dyuri dunnedu bidyengetyn,



tarilduk umunme gadyangatyn, gyeva-ka emendyyengetyn. [37] Tadu alaguvumnilin Nungandukin khanguchal: — Tar idu odyangan, Begin? — Buche khugledyerilen kirar umunupchengetyn, — gunche Isus.

### Navun akhili taduk unglydymnili gunmuvke

[18:1] Isus nungartyn okin-da unglyerodyedety, unglyerodever edety-de derre, gunmuvkeve ulguchenche: [2] — Umun gorodtu unglydymni biche, nungan Sevekiduk-te evki ngelere biche, beyelduk-te evki khaldyara biche. [3] Tar gorodtu umun navunakhi, tar beyetki emektedyene, gundyevki biche: «Mineve bulesegydukiv d'\_khtukel». [4] Nungan so gorovo tara echen omura, doduvi guncheche: «Bi Sevekiduk-ket evki ngelere bikhim, beyelduk-ket ev-ki khaldyara bikhim, [5] er-ke navun — akhi minduk khuyenden, nungandun belechikte, teli nungan, girkuktadyana, mineve eten mungnara». [6] — Su doldyras, er dereye achin unglydyvunme ichemni eva gundyeriven? — khangucha Begin. — [7] Inengilve, dolbonilva Nungandukin beleden geledyerilve, Mengilvi sinmanalvi Seveki eten-ngu dykhtutte? Nungan udadyangan-ngu nungarvatyn dykhtuttevi? [8] Sundu gundyem, Nungan tedyemet-te, khimat-ta odyangan. Tar-da bichelin, Beye Omolgin, dunnele muchuksa, targachin tedyeve bakadyangan-ngu, edyengen-ngu?

### Farisyeyduli taduk nalogilva tavumnili gunmuvke

[9] Merver ngungnet bidyerev gunchedyerildu, khungtul beyelve upkatvatyn ichemeindyerildu beyedngu Isus ergechin gunmuvkeve ulguchenchen: [10] — Dyur beyel Seveki Dyulan unglyerbdever emechety. Umun farisyey bichen, gye-ka beye nalbgilva tavumni. [11] Farisyey, ilitchana, doduvi tyken gunne, unglyerodyeche: «Sevekikekun, bi dyoromirva beyelve, dereye achirva, akhimarva, edymerve, er-de nalogilva tavumniva enelivi urere, bi sine kenyedyem. [12] Bi nadalladuk dyur inengive dyevgeve ekhim ilechere, bakanadukvi dyagi khavan bungnem». [13] Nalogilva tavumni-ka, gorokbndu ilitchana, nyangnyatki ichekhindevi-ket ngeledyene, tyngenmi iktudyene, gundyech:

«Sevekikekun, bi ngelumukhichi bikhim, mine mulankal!» [14] Sundu gundyem, Seveki er beye ngelumukhiven luktan, tar dyulavi sururen, farisyeydu-ka Seveki tyken eche ora. Menmi khegdygurdyeri khergiski tykivuvki, menmi eru beye bikhim gunchedyeri, ugiski utirivuvki.

### Isus kungakarva khirugedyeren

[15] Isustyki khulukur kungakarva Nungan nungarvatyn erkuden emuvchetyn. Tara icheksel, alaguvumnilin kungakarva erekhilchel. [16] Isus, kungakarva mentykivi erikse, gunche: — Kungakar mindule emektyn, ekellu ereste. Seveki Tegemerin nungargachirdu bikhin. [17] Sundu tedyemeve gundyem, Seveki Tegemerven kungakanngachin myevandulavi evki ivre, okin-da Sevekingi eten ora.

### Bayan taduk mudana achin bini

[18] Umun savri beye Isustuk khannguchan: — Myevachi Alagumni, mudana achin binit bidevi bi eva odyam? [19] — Si eda Mine myevachi, gunne gerbidyenni? — khanngucha Isus. — Ngi-ket Sevekiduk khungtu myevachi achin. [20] Nungan itylvan si sanni: ekel vara, ekel dyoromira, ulokvo ungdilykittu ekel ulokitte, aminmi-da, eninmi-de odyodyokol. [21] — Bi kungakandukvi tara upkatvan dyaluvdyam, — gunche tar beye. [22] Isus, tara doldyksa, gunche: — Sindu umun-nyun ekhmn ista. Si upkat bikhivi idegevi uniyekel taduk dyogorildu butykel. Teli si bayana nyangnyadu gadyangas. Tar amarduknn emekel, Mine bodokol. [23] Taringin, gunneven doldyksa, sot mergelche: nungan so bayan biche. [24] Isus, nungan mergelneven ichekse, gunche: — Bayakhal beyel Seveki Tegemerdyerilen irityn so urge! [25] Bayan beye Seveki Tegemerven myevandulavi ivden, so urge — temegen syendulin inme eimkutmerit idyengen. [26] — Ngi-ke teli aivdyangan? — gunne, dolchatcharil Isustuk khannguchal. [27] — Beye ekhiven ora, Seveki ovki, — gunche Isus.

### Isuspa bododyoril ekunma gadyangatyn

[28] — Er-ke bu, upkat bikhiver emeniksel, Sine bodorov, — gunche tadu Botur. [29] — Tedyemeve sundu gundyem, — gunche Isus, — Seveki Tegemerin dyarin dyuvi, akhivi, aknilvi, neknilvi, amtylvi, khutelvi-de emenche, [30] er binidu sot ketetmerve gadyangan, tar emedyeri-ke binidu amargug mudana achin binit bildyengen.

### [Isus ilarakan gundyeren, on ngungan, mungnandyana, budyengen taduk ardyangan](#)

[31] Dyandyur alaguvumnilvi dariski erikse, Isus nungardutyn gunche: — Er mit Iyerusalimdula ngenedyerrep, tadu Seveki turenmen ikhivri beyel Beye Omolgilin eva dukunatyn upkachin dyaluvdyangan. [32] Nunganman yevryeilduk khungtul beyel ngalaldutyn dyavavkandyangatyn, Nunganman mungnadyangatyn, dyargadyangatyn, Nungantykin tumnidyangatyn, [33] duktedyenetyn taduk vadyangatyn. Ili-ka inengidu Nungan, ariksa, ildyangan. [34] Alaguvumnilin tar gunneven echel tulle. Nungan er turerdi ekuna gundyerin nungarduktyn dakhivcha bichen, tarit evki tylivre bichen, Isus gundyeriven nungartyn echetyn tulle.

### [Bali beye Iyerikhondu begedevrin](#)

[35] Isus Iyerikhontyki dagamadyarakin, khokto khulidun umun bali beye, eya-val budetyn geledyene, tegetcheche. [36] Dagalın beyel ngenedyerivetyn doldyksa, nungan ekun odyarivan khanngucha. [37] Nungandun Isus Nasoryey emedyeriven metevchel. [38] Nungan tepkelche: — Isus, Davidtuk tekechi, mine mulankal! [39] Isus dyuledun ngenedyeril beyel simurgadan nuvchamkachal-da, nungan-ka igdytmerit tepkedyeche: — Davidtuk tekechi, mine mulankal! [40] Isus, iliksa, baliva Nungandulan dagamavdatyn ipkeche. Bali dagamachalan, Isus nunganduknn khanngucha: [41] — Sindu eva odyam? Si eva odav eyetchenni? — Begin, nyan icheri odavi eyetchem! — gunche taringin. [42] — Si icheri odyanni! Mineve tedyeris sine airan, — gunche nungandun Isus. [43] Bali beye tarmaldu icheri ocha, Isusva bodokhincha, Sevekive kenedyene. Tara ichechel upkat beyel Sevekive sot

kenyechetyn.

## Nalogilva tavumni Sakkyey gunnen

[19:1] Isus, Iyerikhondula emekse, gorodtuli girkudyachan. [2] Tadu umun bayan beye, nalogilva tavumnil begintyn, Sakkyey gerbichi, [3] Isuspa Nungan ngiven samnak ichedevi nyekechen. Giramnatvi nyekte bikse, beyel amarduktyn Sakkyei Isuspa enget ichere bichen. [4] Tarit beyel dyuleletyn tuksaksa, tar mo dagalin Nungan ngenedyerekin ichemnek, mola tuktychen. [5] Isus, tar mova iltendyene, ugiski ichekhinikse, gunche: — Sakkyey! Khimat moduk evkel, bi inengmen dyulas iremedyengev. [6] Beye, moduk evmelchekse, urundyene, Nunganman dyulavi eriche. [7] Tara ichechel beyel Isus orivan upkat echetyn eleksire. — Ngelumukhive odyari beyele on Nungan iremedyeren, — gunnel, turetchechel. [8] Sakkyey, Isus dyuledun iliksa, gunche: — Begin! Bayanmi kaltakavan bi dyogoril beyeldu anidyangav, ngiduk-vel ulokitne, ketetmerve ganadukvi, dygreken ketetmerit budyengev. [9] Isus nungandun gunche biche: — Inengmen er dyula aichin emerem. Er beye nyan Avramduk tekechi. [10] Tarit Beye Omolgin micheve bakadavi taduk aydavi emechen.

## Dyan bokanduli gunmuvke

[11] Tara doldychal beyeldu Isus umun gunmuvkeve nyan ulguchenchen. Nungan-ka Iyerusalimtyki dagamacha bichen, tarit ilel Seveki Tegemer orin inengin er-ty emedyengen gunchechel. [12] Isus gunche: — Umun savri beye so goro bugala tegemer omnak suruchen, amargut-ka dunnelevi muchungat bichen. [13] Nungan, dyan bokanmi erikse, umutel mengunme buche taduk gunche: «Bi achinduv, muchudalav, er mengurve, khavaldyanal, khavkallu». [14] Bugan tegelin tar beyeve evkil ayavra bichel, ichemeindyechetyn, suruchelen nunganman akhapytyki beyelve ungchel, tala ikhiksal, gundetyn: «Bu nungan mundu tegemer odan engnerev eyette». [15] Tegemer oksa, tar beye muchuchan, taduk mengurvi bunelvi bokarvi erivkenchen, nungan achindun khavaldyanal, akhun mengurve ganavatyn gundetyn. [16] Elekesipty bokanin, emekse,

gunche: — Beginmi, si bunes mengunni mindu dyan mengunme emuvren. [17] — Aya, si aya boka bikhinni, — gunche nungandun tegemer. — Si akhakan-da khavava ayat onalis, sindu dyan gorodylva budyem, tadu khegdygu bidyenges. [18] Gye boka, emekse, gunche: — Si bunes mengunni mindu tunnga mengunme emuvren. [19] — Si-de tunnga gorodyl khegdygutyn odyangas, — gunche nungandun tegemer. [20] Ili-ka boka, emekse, gunche: — Beginmi, er si bunes mengunni. Bi, ere pulatkandu chakiliksa, nekchedyechev, [21] sinduk ngeledyene. Si manni beye bikhinni: si enevi nere gangnanni, enevi tegevre khongningnanni. [22] Tegemer nungandun gunche: — Si turerdivi menni buruydadyanni, bokami! Si bi manni beye bikhivev, enevi nere garivav, enevi tegevre khongnirivav sangkis. [23] Eda-ka si bi bunev mengunmev khavuvdan ile-vel eches nere? Muchuksa, bi tar khavuvnadukin gamchav! [24] Taduk belechimnilduvi ipkeche: — Er bokanduk umun mengunme gakallu taduk dyan menguchidu bukellu. [25] — Begin, nungandun-ka dyan menun bikhi eche! — gunchel beyengilin. [26] — Bi-ke gundyem: kete menguchi beyetykindu khavuvkil, ekuna-da achin beyelduk bikhikenmen-de tytevkil. [27] Minngilve-ke bulesegilvev, bi tegemer orivav ekhilve eyette, ele emuvkellu taduk bi ichetcherekiv vakallu.

## Isus Iyerusalimdula emedyeren

[28] Er gunmuvkeve ulguchenikse, Isus Iyerusalimtyki chaski suruche. [29] Nungartyn Vipagiyala taduk Vipaniyala dagamachalatyn, Maslichnay gunmuri ure dagadukin Isus dyur alagudumnilvi ungche, [30] nungardutyn gunikse: — Tar dyuledu ichevdyeri bikittule ngenekellu. Bikittule idyene, ngi-ket enen ugra ilmakta osyol uyuchedyeriven ichedyengekhun. Tara uilgeksel, ele emuvkellu. [31] Sunduk khannguraktyn-ka: «Eda uilgedyeres?» — tyken gukellu: «Osyol Begindu nadachi». [32] Begin ungnen alaguvumnilin suruchel, upkat Nungan gunnegechinin bichen. [33] Tar osyolva uilgedyerektyn, osyol khunngilin khannguchal: «Su eda osyolva uilgedyeres?» [34] Taril-ka gunchel: «Osyol Begindu nadachi». [35] Nungartyn osyolva Isustyki emuvchel, kunggulver osyoldu neksel,

Isusva ugivchal. [36] Nungan, uguchadyana, ngenedyeche, upkat beyel-ke tetylver Nungan khoktodun girkedyechel. [37] Maslichnay ure evrilen Nungan dagamachalan, upkat alaguvumnilin Nungan sokhiriva odyanavan icheneliver igdyt Sevekive kenyelchel, sot urundyenel taduk igdyt [38] tyken gundyenel: — Begin gerbidin emedyeri Tegemerve khirugedyerev! Ayaraldyn bigin nyangnyadu, ugi nyangnyaldu-da nyan kenyevun bigin! [39] Farisyeil khaltyn, khungtul beyelnun ilitchanal, Nungandun gunchel: — Alagumni, alaguvumnilvi nuvchakal! [40] — Bi sundu gundyem: «Nungartyn simurgaraktyn, dyolol tepkeldyenetyn».

### Isus Iyerusalim dyarin songodyoron

[41] Isus, gorodtula dagamaksa, tar gorodtuli songolcho [42] taduk gunche: — O, Bi eyetchem, Iyerusalim, er inengi ekun sindu ayaraldynma emuvriven sadas! Ekhitken-ke si ekhaldus tar eten ichevre. [43] Ergechir inengil emedyenetyn: Sine bulesegil gugda kukhivun dyuldi, kuryeldi murukedyenetyn, sine khakudyangatyn, ergittargit sine kamnidyangatyn, [44] Sineve, Iyerusalim, sindu bidyeril-de beyengilves-de manadyangatyn, upkat suksavuvcha bidyengen, — tar upkachin Seveki sindule emeri inengiven si enedukis sara, odyangan.

### Isus Seveki Dyudun

[45] Seveki Dyulan ikse, Isus uniyemnilve erekhshgche, [46] nungartykityn tyken gundyene: — Dukuvundu gunmuvche: «Minngi Dyuv ungkyerovun dyu odyangan», su-ke tara changityl umunupkit dyuyatyn ochal bikhis! [47] Isus inengitykin Seveki Dyudun alagudyacha. Khegdygume khiruril, ityva alagumnil, taduk gil beyel begseltyn Isuspa ekhil ayavra, Nunganman vadavar eyechivkil bichel. [48] Tar-da bichelin, on tara ongatvar engkityn sara. Upkat beyel Nungandukin engkityn khuyene, Nungan turerven dolchachingkityn.

### Ngi Isustu engekhiyen buchen?



[20:1] Ekhile umun inengidu Seveki Dyudun Isus beyelve alagudyarakin, Urnivsivchu medevkeve metevdyerekin, Nungandulan khegdagumel khiruril, ityva alagumnil taduk yevryeil khegdygultyn, dagamaksal, [2] khannguchal: — Mundu gukel, Si ngi engekhdin odyanni? Ngi Sindu engekhiyes buchen? [3] — Bi nyan sunduk khanngudyangav, — gunche Isus, — su-ke Mindu gukellu. [4] Ioan mut bulkurin ngiduk bichen? Nyangnyaduk-ku, beyelduk-ku? [5] Nungartyn-ka mer mernunmer ulguchemechilchel, gunekit «Nyangnyaduk», Nungan khanngudyangan: «Eda su nunganman echekhun tedyere?», [6] gunekit «Beyelduk», upkat beyel mune dyololdi duktedyenetyn, beyel Ioanma Seveki turenmen ikhivri beye gunchedyere eche. [7] Nungartyn gunchetyn: — Bu ekhiv sara. [8] — Teli Bi nyan ngi engekhdin odyarivi sundu etem gune, — gunche Isus.

### [Vinogradva ichetcheril beyelduli gunmuvke](#)

[9] Tar amardukin Isus beyeldu ergechin gunmuvkeve ulguchenilche: — Umun beye vinogradva baldyvri dunnengmi beyeldu ichettetyn buchen, menin-ke goro dunneldule suruchen. [10] Vinogradvan tavri inengi ochalan, vinogradva baldyvri dunneve ichetcheril beyeltyki menngivi khanmi gadavi bo-kanmi ungchen. Beyelke bokanman duktechel, eva-kat enel bure, ungchel. [11] Tar beye gye bokanmi ungchen. Tara nin, dukteksel, dyargaksal, eva-kat enel bure, akhachal. [12] Nungan taduk ilivi bokanmi ungche. Taringman sekseldelen dukteksel, tuliski garadachal. [13] Teli vinogradva baldyvri dunnechi beye gunche: — On-ka odyam? Ayavri omolgivi ungikte, nungandukin khaldyadyangatyn-val. [14] Vinogradva baldyvri dunneve ichetcheril beyel-ke, nunganman icheksel, gumechilchel: — Er begin omolgin, aminin bayanin — nunganngin. Nunganman vagat, teli beye bayanin mitngi odyangan! [15] Omolgiva, vinogradva baldyvri dunne chagidalan yuvuksel, vachal. Aminin-ka, tar vachal beyelve on odyangan? [16] Nungan, muchuksa, tar beyelve vatydyangan, vinogradva baldyvri dunnengmi khungtul beyeldu budyengen. — Seveki egin targachindula ikhivra! — gunchel dolchatcharil

beyel. [17] Isus, nungartykityn ichechikse, khanngucha: — Dukuvundu ergechin dukuvchal turer eva gundyere: «Dyuva omnil dyolovo garadanatyn, dyu kheredun mannirgu dyolo ochan?» [18] Tar dyoloduk khalgandivi tagacha beyetykin tyknedukvi budyengen, tar dyolo beyele tyktekin, beye nyapchuragar tyrevdyengen. [19] Itylva alagumnil taduk khegdygumel khiruril tar ulguchennen gunmuvken nungardulityn bicheven tylchel, tarit Isuspa tar-dat dyavadavar eyetchel-de beyelduk ngelechel.

### Rimskay tegemerdu nalogiva tamakallu

[20] Tarit nungartyn Isuspa sipkichilchatyn, Nungantykin ady-kat tedyedyerilgechirve beyelve ungchetyn, Isus, alagudyana, eva-val urarakin, dyavaksal, Iyerusalimdu bidyeri Rim nyungnivundun Nunganman dyavavkandavar. [21] Tar beyel Isustuk khannguchal: — Tatkamni, Sinngi turerri-de, alagunni-da tedyevetyn bu sarav. Si ngi-de dyuledun derevi ene tykivre, ngungnet Seveki gunnegechinin bidevun alagudyanni. [22] Gukel, Rimskay tegemerdu bu nalogiva tamangatyvun-ngu, engetyvun-ngu? [23] Isus, nungartyn, eruve dyaldanal, tyken khanngudyarivatyn tylikse, nungardutyn gunche: [24] — Mindu dinariyva ichevkekellu. Tar dinariydu ngi onyovcho, ngi gerbin dukuvcha? — Rim tegemerin, — gunchel nungartyn. [25] — Tyken bikhikin, tegemerngive tegemerdu bukellu, Sevekingive-ke Sevekidu bukellu, — gunche nungardutyn Isus. [26] Tar beyel Isuspa beyel ekhaldutyn turendivi urarivan on-kat echel doldyra. Gunnedukin sokhiksal, nungartyn ngemurgere.

### Buchel beyel ardyarilityn gunmuvke

[27] Nungantykin adykan sadngukyeil dagamachal. Nungartyn buche beye arrivan evkil tedyere bichel, dagamaksal, Nungandukin khannguchal: [28] — Alagumni, Moisyey itydu tyken gunne dukucha: ngi-vel khuteye achin akinin burekin, tar beye akinin akhivan akhilagin taduk buche akinduvi khutelen baldyvugin. [29] Ekhile, nadan akinachyer, bichetyn. Sagdygutyn, akhilaksa, khuteye [30] achin bine buche. Gye-da, [31] ili-da akhivan akhiladyachal-da khutetyn achin biche, tyken-ty khadyl neknil

akhiladyachal. Upkat buchel, khuteye enel emene. [32] Taduk akhi buche. [33] Ekhile tar akhi armi, ngi-ke akhin odyangan? Nunganman nadan aknil akhilachal bichetyn eche! [34] — Er inengildu bidyeril beyel akhilavkil-da, edylevkil-de, — gunche Isus. — [35] Seveki beyelve, «ngungnet binit bidyeril» gunne, gerbirekin, taril ardyangatyn, emeri binidu edyenetyn akhilara-kat, edylere-ket. [36] Nungartyn edyenetyn bude-ket, Seveki tedevumniven ureldyenetyn-ket. Seveki nungarvatyn arivchan, tarit nungartyn Seveki khutelin. [37] Beyel arrityn tedye bikhiven Moisyey menin suptylechi moli ulgurduvi ichevkenchen, Beginme Avram Sevekin, Isak Sevekin, Yakip Sevekin gerbidyene. [38] Seveki-ke inikir beyel Sevekingityn, buchelngi eche bire. Nungandun upkat inikir. [39] Tadu itynva alagumnil gunchel: — Ayat guninni, Alagumni. [40] Tar amardukin ngi-ket eva-da Nungandukin khanguridukvi kherenche.

### [Kiristos ngiduk tekechi?](#)

[41] Isus-ka nungardutyn gunche: — On-ka beyel gundyere Kiristos — Davidtuk tekechi gunnel? [42] David-ka menin Sevekive kenyevun knigadu gunivki: — Begin Beginduv gunche: [43] «Bi Sinngil bulesegilves khalgardulas tykivdelev, Minngi anngu ngalatkiv tegetchekel». [44] Ichedyeres, David Nunganman, Begin gunne, gerbivki. On-ka teli Nungan Davidtuk tekechi bidyengen?

### [Ityva alagumnilduk serenchekellu!](#)

[45] Upkat beyel Nunganman dolchatcharaktyn, Isus alaguvumniltykivi gunche: [46] — Ityva alagumnilduk, serenchene, girkukallu! Nungartyn ngonimil tetylve tettever ayavuvkil, tulile nungarvatyn, beyel kenyedyenel, mendudyerivety ayavuvkil; yevryeil ungkyerovun dyuldutyn nungartyn beyel dyulemedutyn tegetchevkil, tuyuvundu-de begsel tegektutyn tegetchevkil. [47] Nungartyn navunakhal idegelvetyn tytevkil, beyel ichetcherektyn, ulokmove, gorovo ungkyerodyevkil! Nungarvatyn so urge birge alatcharan!

## Dyogor navun-akhi anivunin

[21:1] Isus mengunme nevundu anivurvar bayan beyel nedyerivetyn ichechen. [2] Nungan tadu dyogor navun-akhiva dyur khulukur altamal mengurve nedyeriven nyan ichechen. [3] Tadu Nungan gunchen: — Sundu tediyeve gundyem, er dyogordyori navun-akhi upkattuksun ketetmerve neren. [4] Upkat bayakhal bayandukvar nechety, akhi-ka, so dyogor bine, ekun bikhikenmi upkatvan neren.

## Seveki Dyun sukchavdyangan

[5] Tadu bichel beyel Seveki Dyun so gudyeil dyololduk ovnavan, so tamural anivurdi onyovnovon ulguchemecheletyn, Isus gunchen: [6] — Tar ichetcherikhun, sukchavdyangan. Edu umun-ket dyolo dyolodun eten emenmure, targachir inengil zmedyenetyn.

## Er buga manavdalan ekun odyangan?

[7] — Alagumni, tar okin odyangan? Tara bu ekudy samalkit sadyangavun? [8] — Meduchekellu, sune edetyn ulokitte, — gunche Isus. — Ketel, Bi gerbivev gerbitenel, emedyenetyn, gundyenetyn: «Er Bi!», «Gunivche inengi oran!» Tarilva ekellu bodoro! [9] Kukhin orakin, beyel kukhidever emedyerivetyn doldymil, ekellu ngelelle. Nonon targachin-ty ongatyn, mudanin-ka tarmaldu eten ora. [10] Tar amardukin Isus nungartykityn gunche: — Tegel tegelnun, tegemeril tegemerilnun kukhildyenetyn, [11] dunne edu-tadu sot silginildyengen, dunnetenedu dyemukin, kete beyel umnekechen khorivril bumukilduk buldyenetyn. So ngelevsikhi odyangan, nyangnyaduk khegdyl samalkil ichevdyenetyn.

## Isus alagumnilvan tyredyenetyn

[12] — Tar upkachin edyelin-ke ora, sune dyavadyangatyn, sune akhaktadyangatyn, yevryeil ungkyerovun dyudutyn sune buruydadyangatyn, kayildu tegevdyenetyn, tegemerildule, begseldule

sune emevuldyengetyn. Mineve ayavdyariduksun tyken sunnun odyangatyn. [13] Er teli su inengillun odyangatyn, nungartyn dyuledutyn Minduli ulguchendekhun. [14] Ayammat dyonchakallu: on dykhuchivngetver nonomoduk ekellu dyalduvar dyavuchara. [15] Bi sundu so dyalura turerve metevdyengev, su manni turerve dyavuchadavar, taril turerduk su buleselduksun ngi-ket eva-kat deptyki gundevi eten bakara. [16] Amtyllun-da, neknillun-de, dyallun-da, girkillun-de sune bulesegildu dyavavkandyangatyn, sunduk khadylvakhun vadyangatyn. [17] Sune upkat beyel Minduk ichemeinildyengetyn. [18] Tar-da bichelin, su dynilduksun umun-ket nyurikte eten tykte. [19] Tara su teremil, merngilver omilvar aydyangakhun.

### Iyerusalim birgeve ichedyengen

[20] — Iyerusalimma mureli kukhimnilve ichemil, sakallu: dagali gorod suksavdyangan. [21] Teli Iudyeyadu bidyeril beyel ureldule tuksaniktyn; Iyerusalimdu bidyeril khimat taduk surumelchektyn; Iyerusalim dagadun bikhil beyel gorodtula ektyn muchura. [22] Taril inengildu edu bidyeril beyel Seveki dyuledun kotavar tamadyangatyn, Dukuvurdu dukuvcha dyaluvdyangan. [23] Tar inengildu urgekhill taduk khutelver ukuvdyeril akhal birgeve ichedyengetyn! So khegdy birge er dunneve alatcharan, er tegele Seveki tykulnan tykchengen: [24] khadytyn, gidat gidalavnal, budyengetyn, khadylvatyn upkachil dunneldule suruvdyengetyn. Iyerusalimma-ka yevryeilduk khungtul tegel, nungartyn inengiltyn iltendeletyn, khekidyedyengetyn. [25] Dylachadu, byegadu, okhiktaldu-da beye ngelerin samalkil ichevdyengetyn, dunnedu-ke tegel lamu ugelin agdygachin geyendyeriduktyn silgindyedyengetyn. [26] Targachir ngelivsipchul inengil dunnele emeneduktyn, beyel ngelelnedukver buchegechir tykildyengetyn. Tyken nyangnya engekhillin silgindyengetyn. [27] Teli ichedyengetyn: so engekhhichi, ngerichi Beye Omolgin tuksudu emedyeriven. [28] Ere ichemil, kengtyrelver ngungnurkellu, dylilvar ugirkellu — su tynmuvdyerikhun inengillun dagamadyara. [29] Isus nungardutyn ergechin gunmuvkeve ulguchenchen: — Ichetkellu mova,

smokovnitsa gunmurive, khungtul-de molva. [30] Tar mol avdannaltyn churirgallaktyn, su tara ichetchenel, dyugani dagamadyarivan merrun sadyaras. [31] Edu nyan tyken-ty: Bi gunnegechinmi odyarivan ichemil, sakallu, Seveki Tegemerin dagamadyaran. [32] Sundu tedyeve gundyem, ekhitken bidyeril beyel edyelityn bude, tar upkachin odyangan. [33] Nyangnya-kat, dunne-ket achir odyangatyn, Bi-ke turervi okin-da bidyengetyn.

### Myelikir bikellu!

[34] — Merver enel dyavuchara, soktorudyariduksun, inengiripty kikhalgadu tyrevdyeriduksun, su myevarrun mangal edetyn ora, serenchekellu. Tar inengi sundule umnekechen, su ekhiksun alatta, emeridukin, serenchekellu. [35] Tar inengi dunnedu bidyeril beyel upkattutyn khurkagachin bidyengen. [36] Okin-da myelikir bikellu, engekikhun biden, dagamadyari birge suneve iltenden ungkyerodyekellu, Beye Omolgin dyuledun enel khaldyara, ildavar.

### Isus Seveki Dyudun

[37] Ineng Isus Seveki Dyudun alagudyachan, dynacha tykillekin, Maslichnay gunmuri urele surukse, tadu dolboniva bingkin. [38] Upkat beyel-ke, inedyerekin tegeksel, Seveki Dyulan Nunganman doldydavar emektedyengkityn.

### Iuda khirurilnun guldymetten

[22:1] Tupacha Kolobo tuyuvunin dagamadyachan, tar prazdnik Paskha gunmuvki. [2] Khegdygume khiruril taduk itylva alagumnil Isuspa dyelum vadavar eyechingkityn-de, beyelduk ngelevkil bichel. [3] Ekhile khargi Iudala Iskaribt gerbichile iche, Iuda Isus dyandyur alaguvumnildukin umuntyn biche. [4] Tar Iuda, khegdygume khiruriltyki taduk Seveki Dyuvan eteyetcheril begselykityn emekse, on Isuspa dyavadatyn metevnget ochan. [5] Taringilin urunchel, Iudadu mengurve bunget ochal.



[6] Iuda tara dyokcha taduk beyel ekhidityn sara Isuspa dyavavkannivi dyaldalcha. [7] Tupacha Kolobo elekesipty inengin ocha, tar inengidu tuyuvundy byerukanma khulgangat bichel. [8] Isus Boturva Ioanunma ungche, gunikse: — Surukellu, Paskha tuyuvunmen mittu okallu. [9] — Tara bu idu odavun Si eyetchenni? — gunne, khannguchal taringilin. [10] — Gorodtula ireksun, sune archaptyki mulengkidu muve eksedyeri umun beyeve bakaldydyangakhun, — gunche Isus. — Tar beyeve dyulavi istalan bodokollu. [11] Tar dyu begindukin khanngudavar: — Alagumni sinduk khanngudyaran: «Ema komnatadu Bi alaguvumninunmi Paskha tuyuvunmen dyevdyengev?» [12] Teli tar beye sundu ugile bikhi khegdy komnatava ichevkendyengen. Tadu ekun nada upkachin itygavcha bidyengen. Tadu-ty okallu. [13] Alagu-umnilin suruchel, Nungan gunnegechinin beyeve bakaldychal, nyungninedun komnatadu Paskha tuyuvunmen ochal.

## Omakta gunmechin

[14] Tuyuvunme dyevulnet ochalan, dyandyur ungivchel alaguvumnin Isusun ostoldu tegechel. [15] — Er Paskha dyevgeven Bi sunnun birgeve edyelivi ichere dyevdevi somat eyettyv! — gunche Isus. — [16] Sundu gundyem, er Paskha tuyuvunin Seveki Tegemerdu edyelin ora, Bi er dyevgeve etem dyepte. [17] Umivun tygeve gaksa, kenyevun ungkyerovunme gunikse, Nungan gunche: — Ere gakallu, merduliver boritkallu. [18] Sundu gundyem, eduk dyuleski khularin arakiva — vinograd diktedukin ovchava, — Seveki Tegemerin edyelin emere Bi etem umna. [19] Kolobovo gaksa, kenyevun ungkyerovunme gunikse, Nungan kolobovo, ngalatvi etygene, alaguvumnilduvi butyche, gundyene: — Er Minngi illev, taringiv su dyarikhun buvdyyeren. Mine dyonchadyadavar ere okallu. [20] Akhiltanar dyevge amardukin Nungan tyken-ty umivun tygeve khularin arakiva buche, gundyene: — Er tygedu — Minngi seksev. Tar Seveki beyelnun Omakta gunmechinmen samalkidyangan. Seksev su dyarikhun unskulbudyeren. [21] Ichetkellu! Mine uniyedyeri beye er ostoldu minnun umundu bikhin! [22] Tedye, Beye Omolgin memngivi

icherivche khoktovi emi-kat ngenengetyn. Birge-ke Nunganman uniyedyeri beyedu! [23] Alaguvumnil ngi nungarduktyn tara odavi dyaldadyarivan mer merdukver khanngulchal.

### [Ngi alaguvumnilduk khegdygutmer?](#)

[24] Tadak alaguvumnil ngi nungarduktyn khegdygutmer bikhiven mussemechilchel. [25] Isus-ka nungartykityn gunche: — Tegel tegemeriltyn menngilver tegelver tyredyere, merver-ke, ayava odyarildi beyeldi gerbivkil. [26] Su-ke tyken ekellu ora! Sagdagukhun sundu nekurgugechin bigin, khegdygukhun-ke bokanngachin bigin. [27] Ngi-ke khegdygutmer? Ostoldu tegetcheri-gu, nungandun dyevgeve emuvdyeri boka? Ostoldu, dyevdyene, tegetcheri khegdygu?! Er-ke Bi sunduk bokanngachin bikhim! [28] Su Minnun, urgeve-ket, eruve-ket ichene, ngeneldyres. [29] Tarit Bi Mindu Minngi Aminmi Tegemervi aninavan sundu anidyam. [30] Bi Tegemerduv su Minnun umundu dyevdyedyengekhun-de, umdyadyangakhun-da, tegemeril tegekildutyn tegetchenel, Israil' dyandyur tegeldun khegdygul nyungnimnil odyangakhun.

### [Isus Botur Nungandukin khuyendyeriven gundyeren](#)

[31] — Simon, Simon, ke! Khargi su akhunma tererivekhun samkadyangan, bagdarin burduk chemelven toktaldukin kherekelte nedyengen. [32] Bi-ke si tedyerivi edes semngire si dyaris ungkyerochev. Tadak-ka si, Mintyki muchuksa, girkilvi khargiduk tedyeduver mannil odatyn belettevi. [33] — Begin! — Botur Isustyki gunche. — Bi Sine kayila-da, buderile-de bododyongov! [34] — Sindu gundyem, Botur, — tyken gunnedun gunche Isus, — inengmen pyetukh edyelin ikelle, si Mine ekhivi sara ilarakan gundyenges. [35] Bi sune khutakana-da, mengune-de, untaya-da achin ungnektiv, sundu ekun-mal dyogor bichen-ngu? — gunne, nungarduktyn Isus khanngucha. — Mundu ekun-kat dyogor echen bire, — gunchel alaguvumnilin. [36] — Ekhitken-ke, — gunche nungartykityn Isus, — ngi menguchi — mengunmi gagin, khutakanmi nyan gagin,

ngidu-ke taringilin achir, tetyvi uniyekse, gidaya gagin. [37] Dukuvundu gunmuche: «Nunganman eruve ochal beyelnun daran ilivchal». Sundu gundyem: tar Minduli dyaluvuvdyangan. Minduli gunmuvche upkachin dagali dyaluvuvngatyn. [38] — Begin, edu dyur gidal bikhi! — gunchel nungartyn. — Elekin! — gunche Nungan.

### Isus amarguma dolbonin

[39] Gorodtuk yukse, Nungan nonoptygachinmi Maslichnay gunmuri urele surukhinche. Alaguvumnilin Nunganman bodochol. [40] Tala ikhiksa, Nungan gunche: — Birgelve khededevery ungkyerokellu! [41] Menin-ke, dyolovo garadari gorolon nungarduktyn adagaksa, khenngerduvi ilitchana, ungkyerodyeche: [42] «Ami, Sinduk gelendyem, Mine er tygeve, dyalum birgechive iltenmuvkekel! Tar-da bichelin, Bi geledyeriv egin ora, Si dyaldanas dyaluvugin!» [43] Nyangnyaduk Seveki tedevumnin, Nungandulan emekse, engekhiyen khavcha. [44] Tyken sot mergedyene, Nungan Sevekiduk ene etere, nyeksen sekyeemegechin dunnele churgiliknan geledyechen. [45] Ungkyeromi etekse, alaguvumniltykivi emeche, taringilin mergendukver akhinchal. [46] — Su eda adyaras? — gunche nungartykityn Isus. — Ilkallu, emedyeri birgeve terevery ungkyerokellu!

### Isuspa dyavadyara. Botur Isustuk khuyetcheren

[47] Ere gundyerekin, kete beyel emedyechel, dyuledutyn dyandyurduk umuntyn Iuda gerbichi nyoradyachan. Nungan Isuspa nyukandavi Nungandulan dagamachan. [48] \_ Iuda, — gunche nungandun Isus, — Beye Omolgivan si nyukandivi uniyedyenni? [49] Tadu Nunganman mureli ilitchachal alaguvumnilin, ekhitken ekun ongatvan tyliksel, gunchel: — Begin, gidaldivar-gu gidaladyap? [50] Tarilduk umuntyn khegdygu khiruri bokanman ikteche, anngu syenman chagdylicha. [51] — Etekellu, ekellu tyken ora! — gunche nungardutyn Isus. Taduk, bokan syenman erkukse, begedeche. [52] Nunganman, bodono emechel khegdygu khirurildu, Seveki Dyuvan eteyechimnil begseldutyn, yevryeil khegdyguldutyn-de

gunche: — Bi changit-ku bikhim, su Mindule gidachil-da, mochil-da emedekhun? [53] Bi sundu Seveki Dyudun inengitykin bingkiv, su-ke Mine engkikhun ilechere. Ekhitken-ke sunngi inengingikhun oran, khaktyra engekhin oran! [54] Nungartyn Isuspa dyavachal-da, suruvchel. Nunganman khegdygu khiruri dyulan emevchel. Botur gorochira bododyochon. [55] Dyu tulgiden dulmadun togovo ilachal, beyel guluvunma mureli tegetchechetyn, Botur nyan nungarnuntyn tegeldychen. [56] Umun bokan-akhi, nunganman guluvun dagadun ichekse, ayamat nunganman ichechikse, gunchen: — Er beye nyan Nungannunin bichen! [57] Botur-ka, tara ene eleksire, gunche: — Akhi, bi Nunganman ekhim sara. [58] Dagakandi umun beye, Boturva ichekse, nyan gunche: — Si nyan nungarduktyn bikhinni. — Eche, girki, — gunchen Botur. [59] Umun chaskachin iltenchelen, gye beye nyan tedyemetvi gunche: — Tedyeme-ty er beye nyan Nungannunin bichen, Nungan nyan Galilyeyaduk. [60] — Girki, si eva gundyerives bi ekhim sara, — gunche tadu Botur. Ere gundyerekin, pyetukh tepkeche. [61] Begin, etekhinikse, Boturtyki ichekhinchen, Botur-ka Begin gunnelven turerven dyoncha: «Inengmen pyetukh edyelin tepkere, si Minduk ilarakan khuyetchenges». [62] Botur ilchan, taduk ngenechen, sot mergedyene, songolchon.

### [Kukhimnil Isuspa inyevuntedyere, duktedyere-de](#)

[63] Isuspa eteyetcheril beyel Nunganman mungnadyachal, duktedyechel-de. [64] Nungan ekhalvan uyiksel, khannguvkil bichel: — Seveki turenmen ikhivri beye, ngi Sine ikteneven gukel? [65] Taduk khungtul-de dyargari turerdi Nunganman dyargadyachatyn.

### [Yevryeil Isuspa buruydadyara](#)

[66] Inengi ochalan, beyel khegdygultyn, khegdygumel khiruril, ityva alagumnul-da umunupchetyn. Isuspa yevryeil Suglandutyn dyuledutyn ilivchatyn. [67] — Gukel, Si Kiristos bikhinni-gu? — gunne, nungartyn khannguchal. [68] — Bi gunekiv, su etekhun tedyere, Bi-ke menmi sunduk khannurakiv, su etekhun gunne, — gunche Isus. — [69] Eduk-ke dyuleski

Beye Omolgin engekipchu Seveki anngidadun tegev-ki odyangan. [70] — Tarit Si Seveki Omolgin bikhinni-gu? — gunnel, upkat khannguchal. — Tara su merrun Mine tyken gerbidyeres, — gunche Isus. [71] — Eda bu gil beyelve dolchatchangavun, — gunchel tadu nungartyn. — Bu mervun Nungan menin eva gunneven upkatvan doldyrav!

## Isus Pilat dyuledun

[23:1] Isustuk khamngudyachal beyel Nunganman Pilattyki ngenevchel. [2] Nungartyn, Isuspa turenel, gunchetyn: — Er Beye beyelvevun eru khoktolo ivuvdyeren, tegemerdu nalogilva edetyn tamara gundyeren, menmi-ke Kiristos bikhim, tegemer bikhim gundyeren. [3] — Si yevryeil tegemerityn-ngu bikhinni? — gunne, Nungandukin Pilat khamngucha. — Si menni tyken gundyenni, — gunche nungandun Isus. [4] — Er beye ekunda buruyvan ehev bakara, — Pilat khegdygume khiruriltyki, tadu bichel beyeltyki-de gunche. [5] — Nungan Iudyeya upkat beyelve Menngitvi alagundivi urkudyaran, nonon Galilyeyadu alagulchan, ekhitken-ke ele emeren, — gundyechel nungartyn.

## Isus Irod dyuledun

[6] — Er Galilyeya beyen-ngu? — gunnevetyn doldyksa, Pilat khamngucha. [7] Taduk, Nungan oyolin Irod khegdygu bikhiven saksa, Nunganman Irodyki ungchen. Irod tar inengildu Iyerusalimdu bichen. [8] Irod, Isuspa ichekse, sot urunchen: nungan Isuspa ichemulnen so goro ocha biche, Nungandulin keteve doldyksa, Isus ekudyya-val sokhiya orivan ichedevi eyechivki bichen. [9] Irod Nungandukin so keteve khamnguktacha-da, Isus-ka eva-kat echen güne. [10] Khegdygumel-ke khiruril, ityva alagumnil-da, tadu bidyanel, Nunganman sot buruydadyachal. [11] Irod kukhimnilnunmi, Isuspa inyvunteksel, Nunganman kekhegidyechetyn, tar amardukin Irod, Nungandun so tamura, gudyey tetyve tetyvukse, amaski Pilattyki ungchen. [12] Tar inengidu Irod Pilatnun girkildychetyn, nonon nungartyn memeriver engkityn ayavra.

## Dyaldara: Isus bungetyn

[13] Pilat, khegdygumel khirurilva, yevryeil khegdygulvetyn, kete beyelve-de erikse, nungardutyn gunche: [14] — Er beye beyelve eru khoktolo ivuvdyeren gunnel, mindule emuvres, bi-ke su ichetchereksun Nungandukin khannguktam-da, su gundyeriduksun umun-ket eruve onavan bi echev bakara. [15] Irod nyan Nungan ekudy-da buruyvan ene bakara muntyki ungchen. Ekhile er beye ekun-kat eruve echin ora, tarit engetyn vavra. [16] Bi Nunganman duktevkendyengev, tar amardukin tyndyengev. [18] Tyken gunchelen, upkat umundu tepkelchel: — Nunganman vami! Mundule Varavvava tynkel! [19] Tar beye gorodtu kukhinme onalin taduk beyeve vanalin kayidu kaivcha bichen. [20] Pilat-ka Isuspa tyndevi nyan nungardutyn gunche. [21] Nungartyn-ka tepkedyechel: — Televundule Nunganman! Televundule! [22] Pilat nungardutyn ilivi gunche: — Ekun eruven Nungan oran, Bi Nungan vavri buruyvan, ekun-kat eruven echev ichere. Bi Nunganman duktevkendyengev, taduk tyndyengev. [23] Nungartyn-ka Isuspa teledetyn elementver tepkedyechetyn, taril tepkentyn davdychan. [24] Pilat nungartyn gundyerigechintyn ochan: [25] kukhiche taduk beyeve vacha kayidu tegetcheri beyeve, gelenevetyn beyeve, yuvche, Isuspa-ka yevryeil gelenegechintyn, odatyn gunchen.

## Televuntyki khokton

[26] Isuspa teledever suruvchetyn. Umun beye, Simon gerbichi, Kiryenaduk, dunnedu khavaliksa, dyulavi muchudyachan. Kukhimnil nunganman dyavachatyn, televun mova inivkeniksel, Isus amardukin suruldyvkenchetyn. [27] Isus amardukin so kete beyel bododyochotyn, tarilnun bikhil akhal, tyngerduliver iktudyenel, Isuspa mulandyanal, songodyochotyn. [28] Isus, nungartykityn etekhinikse, gunche: — Iyerusalim akhalin, mine mulannal, ekellu songoro! Merver-de, khutelver-de, mulannal, songokollu! [29] Beyel tyken gundyerityn inengil emelle: — Evkil baldyvra, okin-kat echel baldyvra, ukurdiver echel ukuvre kutuchil! [30] Tarlakha ureldu gundyengetyn: — Bu oyolovun tykkellu! —



Urekerdu-ke gundyengetyn: «Mune dyayakallu!» [31] Dyalum chuksechi, inikin mo tyken ovuvdyarakin, buchukin-ka mo on ongatyn?

## Isuspa teledyere

[32] Isusnun umundu eruve ochal dyur beyeve suruvchetyn, nyan teledever. [33] «Dyl giramnan» gunmuri dunnele emeksel, tadu Isuspa telechel, eruve ochal beyelve nyan telechel, umunme Nungan anngudun, gyeva dyeginngudun. [34] Isus gundyechen: — Ami, nungartykityn ekel tykulla, eru dyal-ya ekel dyavuchara, nungartyn eva odyarivar, enel sara, odyara! Nungartyn siryeby tyknedin Isus tetylven gatychatyn. [35] Beyel, ilitchanal, tara ichetchechetyn. Yevryeil khegdygumeltyn, Nunganman inyevuntedyemel, gundyechel: — Nungan Kiristos bimi, Seveki sinmanan taduk ungnen bimi, ekhile khungtu beyelve aynagachinmi menmi aygin! [36] Kukhimnil Nunganman nyan inyevuntedyemel. Nungantykin dagamaksal, Nungandun idarilcha arakiva umdan budyemel, [37] gundyechel: — Si yevryeil tegemerityn bimi, menmi aykal! [38] Nungan oyolin dukuvcha bichen: ER YeVRYeIL TEGEMERITYN. [39] Televundu lokuchadyaril dyur changitylduk umuntyn Isuspa inyevunteche: — Si tedye Kiristos bikhinni? Teli menmi-de, mune-de aykal! [40] Gye-ka changit nunganman nuvchadyacha: [41] — Sevekiduk si engnenni-gu ngelere? Si menni-de televundu lokuchadyanni eche! Mune tyken onatyn elekin, bu eruve onalivar televrev. Nungan-ka ekun-kat eruven echen ora. [42] Taduk nungan Isustyki gunche: — Isus, Si, Tegemerit ele ememi, mine dyondavi! [43] — Bi tedyeve gundyem, si inengmen-ty Minnun umundu Ugu Bugadu bidyenges, — gunche nungandun Isus.

## Isus bunin

[44] Inengi dulinin odyachan, taduk ilan chasmaktu upkat dunne oyolin khaktyra ochan, [45] tar dylacha samivuvnadukin khaktyralcha. Seveki Dyun dulindun lokuchadyari torga dulindulivi tekergeche. [46] Isus igdyt tepkekhinche: — Ami! Bi Menggivi erinmi Si ngalaldus dyavavkandyam! Ere gundyene, Nungan buderi erinmi erikhinche. [47] Kukhimnil begintyn,

tara ichekse, gunche: — Er beye tedyeme-ty buruyya achin biche! Tarit Sevekive kenyechen. [48] Upkat umunupchel beyel Isus televriven ichenechel, ekun orivan icheksel dyuldulavar, mergendukver tyngerver iktudyenel, muchuchatyn. [49] Isuspa saril beyel, gorokondu ilitchanal, ichetchechetyn, tarilduk Isusnun Galilyeyaduk emechel akhal-kat bichetyn.

## On Isuspa imachatyn

[50] Yevryeil khegdagulduktyn umuntyn Osip gerbichi beye bichen. Nungan mulakas myevachi, ngungnet binit indyeri bichen. [51] Nungan gil yevryeil khegdygultyn dyaldanavar onavatyn, echen eleksire. Osip Arimapyeya gorodtuk tekechi bichen. Nungan Seveki Tegemerit emeriven alatchachan. [52] Osip, Pilattyki emekse, buche Isuspa gadavi geleche. [53] Isuspa televunduk ataliksa, buche beye chakiliptyndun chakiliksa, kadar dodun ovcha nevundu buche beyeve neche, tadu ngive-ket echir nere bichel. [54] Tunngi inengi iltendyechen, subbota inengin odyachan. [55] Isusnun Galilyeyaduk emeldychel akhal, Osippa bodochetyn, nungartyn kadardu ovuvcha nevundu Isus illeven nenevetyn ichechetyn. [56] Dyulavar muchuksal, nungartyn aya unnguchi imurenme, imuvunme-de ochal. Ity nyungniridin nungartyn subbotadu derumkichingkityn.

## Isus arran

[24:1] Gye inengidu gyevan elekes ichevdyerekin, akhal, aya unnguchi onavar imuvunmer eksenel, buche beye nevuntykin emechetyn. [2] Emeksel, nevun urkedukin dyolo dariski anavnavan ichechel, [3] ikxel-ke, Begin-Isus illen achin onavan ichechetyn. [4] Akhal, bolgoksol, ilitcharaktytn, nungartyn dyuledutyn gilbenedyeri tetychil dyur beyel umnet ichevchel. [5] Akhal, ngeleliksel, khergiski ichechilchel, tar beyel-ke nungardutyn gunchel: — Su eda buche beyel sigdynedutyn inikinme gelektedyeres? [6] Nungan edu achin. Nungan archan. Galilyeyadu bingekhivi Nungan sundu eva gunneven dyonkallu. [7] Beye Omolgivan ngelumukhichi beyeldu dyavavkandyangatytn, taril teledyenetyn, ili-ka inengidu Nungan ardyangan. [8] Tadu akhal Nungan gunneven dyonchal,

buche nevundukin [9] muchuna emeksel, nungartyn ichenever upkatvan dyan umun alaguvumnildun [10] taduk khungtu-de beyeldu ulguchenchetyn. Tar akhal gerbilty Mariya-Magdalena, Ioanna taduk Yakip eninin Mariya. Nungarnuntyn umundu bichel akhal ungivchel alaguvumnildu nyan tara ulguchenchel. [11] Sinmavchal alaguvumnil akhal ulokvo gundyere gunchenel, nungarvatyn echetyn tedyere. [12] Botur-ke buche beyeve nevuntykin tuksachan. Doski igekhinikse, buche beye chakiliptynman-nyun icheche taduk targachin onadukin sokhidyana, ngenechen.

## Yemmaustyki khoktodun

[13] Tar-ty inengidu dyur alaguvumnil Iyerusalimduk umun nulgiduk bikhi Yemmaus gunmuri bikittyki ngenedyechetyn. [14] Ngenedyenel, tar ekun onavan upkatvan ulguchemetchechetyn. [15] Ulguchemetcherektyn, Isus menin, nungartykityn dagamaksa, daran ngeneldylchen. [16] Alaguvumnil Isuspa ichetchenel, echetyn on-kat tagra. [17] Isus nungarnuntyn ulguchemechilchen: — Er su, khoktoli ngenedyenel, ekunma ulguchemetcheres? [18] Nungartyn ilchatyn. Dereltyn mergepchul bichetyn. Tarilduk umuntyn, Klyeopa gerbichi, Isustyki gunche: — Si tedyeme-ty Iyerusalimdu bidyerilduk emukkeken, er inengildu ekun edu onavan, ekhi sara bikhinni-gu? [19] Nungan gunchen: — Ekunma bi ekhim sara? — Ekun Isusnun Nasaryettuk onavan, — gunchel nungartyn. — Nungan Seveki turenmen ikhivri beye bichen, Seveki-de, upkat beyel-de dyuledutyn turerdivi, odyaritvi-da engekhi bichen. [20] Munngil khegdygume khirurilvun taduk begselvun Nunganman unskildyvundu buruydachatyn, taduk vadatyn dyavavkanchatyn: Nunganman televundu telechetyn. [21] Bu-ke Nungan Israil'va Ayngat beye gunchechevun. Tar-da upkachin eche bikhi: tar onan ili inengin iltenen, [22] mune ady-kat akhalvun sot sokhivkana. Tymani odyarakin, nungartyn buche beye nevuntykin girkuchatyn, [23] tadu Nungan illeven echel bakara. Muchuna emeksel, Seveki tedevumnilven ichenever ulguchenchetyn. Seveki tedevumnilin Isus inikinmen gunchel bichetyn. [24] Munduk khadyl, buche

beye nevuntykin suruksel, tedyemeve ulguchennevetyn sachatyn, Nunganman-ka menmen echetyn ichere. [25] — Eda-ka su dyal-ya achir beyel bikhis! — gunche nungardutyn Isus. — Seveki turenmen ikhivril gundyenevetyn su myevardulavar udaipchut [26] tedyeve ivdyeres! Kiristos birgelve engetyn-ngu ichere bichen, tar amardukin kenyevuvnget? [27] Teli Nungan Moisyey dukunadukin upkat Seveki turenmen ikhivril beyel-de dukunalatyn Nungandulin eva gunnevetyn upkatvan tylivkenchen. [28] Yemmaustula dagamachalatyn, Isus iltendevi nyekechen. [29] Alaguvumnilin-ka Nungan nungarnuntyn emenmuden sot gelenilchetyn: — Munnun emenmukel. Inengi iltendyeren, dolbodyoron. [30] Isus, dyula ikse, nungarnuntyn emenmuchen. Nungarnuntyn umundu ostoldu tetetchene, Nungan kolobovo gacha, kenyevun ungkyerovunme gunche taduk, kaltaksa, nungardutyn butychen. [31] Nungartyn ekhaltyn nivchetyn — alaguvumnilin Nunganman tagchal. Nungan-ka evki ichevre ochan. [32] Nungartyn memerilduver gundyechel: — Nungan, ele emedyene, mitnun khoktodu ulguchemetchene, Dukuvurdu dukuvchava tylivkendyerekin, myevarty dyegdedyerigechir kurbudyechetyn eche?! [33] Nungartyn tarmaldu ilchal taduk Iyerusalimdula muchuchal. Tadu nungartyn, dyan umun sinmavchal alaguvumnil-da taduk khungtul-de alaguvumnilva [34] umundu umipchalva bakachatyn. Taril nungardutyn gunchetyn: — Began tedyeme-ty archan. Nungan Simondu ichevchen. [35] Teli nungartyn khoktodu ekun onavan, kolobovo kaltadyarakin, on Nunganman tagnavar ulguchenchetyn.

### [Archa Isus alaguvumnilduvi ichevdyeren](#)

[36] Tara ulguchendyerektyn, umnet Isus, menin nungartyn dulindutyn ilitchana, nungartykityn gunchen: — Ayaraldyn sundu! [37] Nungartyn, oloniksal, ngelelchetyn, khanyanma icherev gunchechel. [38] — Su ekunduk tyken ngelelles? — khanngucha Isus. — Eda-ka su myevarrun evkil tedyere? [39] Ichetkellu ngalalvav, khalgarvav — er Bi bikhim. Erkukellu Mine, khanyan illeye-de, giramnaya-da achin bivki, Mindu-ke taril bikhi. [40] Tyken gundyene, Nungan ngalalvi, khalgarvi ichevkenche.

[41] Nungartyn urunnedukver, on-kat enel tedyere, sokhidyachatyn. Tadak Nungan khanngucha: — Sundu ekudy-val dyevge edu bikhin? [42] Nungartyn silavcha ollo khadyvan Nungandun buchel. [43] Nungan, tara gaksa, ichetcherektyn, dyevche. [44] Tar amardukin Isus nungardutyn gunche: — Bi sunnun bingekhivi gundyenev turervi ergechinme gundyere: Moisyey itydun, Seveki turenmen ikhivril beyel dukunadutyn, Sevekive kenyevun Dukuvundu-da Minduli dukuvcha upkachin dyaluvvngatyn. [45] Tadak Isus Dukuvurdu dukuvchava nungartyn tyldetyn beletche. [46] Nungan gunche: — Edu tyken dukuvcha: Ayngat beye, birgeve ichengetyn tadak ili inengidu arngatyn; [47] upkat tegel, Iyerusalimdu bidyeriduk, doldyngatytn: menngilver binilver khungtuvngetver, Sevekile muchungatvar, Seveki Kiristostuli beyelduk ngelumukhivetyn lukivuvdan. [48] Su upkatpa merrun ichechekhun, tara khungtul beyeldu ulguchengetykhun. [49] Bi-ke ekhitken Minngi Aminmi gunneven sundu ungyem. Su-ke uginik engekhiye gadalavar gorodtu emenmukellu.

### [Isus nyangnyala ugirivdyeren](#)

[50] Isus nungarvatyn gorodtuk yuvche tadak Vipaniyamaktula nungarnuntyn suruldyche. Ngalalvi ugirikse, nungarvatyn khirgeche. [51] Tadak, khirgedyene, nungarduktyn gorolilcha, nyangnyatki ugirivdyekhinche. [52] Nungartyn Nungan dyuledun dereldiver khergiski tykchel. Tadak, sot urundyenel, Iyerusalimtyki muchuksal, [53] Sevekive kenyedyenel, okin-da Seveki Dyulan emektedyechetyn.